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PUBLISHED WEEKLY

mindiana Jewish

and Opinion

"If You Let The People Know, They Can Act Intelligently"

SHALOM . . . TODAY IS FRIDAY, DECEMBER 10, 1971

611 N. Park Ave. - ME 4-1307

VOLUME XXXIX NO. 12

Beth-El Sisterhood Offers Latkes, Fun

A Chanukah celebration will id Hollander, Arnold Chaplik, Beth-El Zedeck Sisterhood at its Heyman. Dec 13 meeting. A latke lunch- Reservations for the luncheon and games will follow.

chairman, and it will be without reservations. the Chanukah Menorah will be Zukerman, and the closing Appeal. Mesdames Kalman Greenspan, prayer by Mrs. Eugene Lubin. Echt, Marshall Weinstein, Dav- officer.

Children's Letters

To Aid Russian Jews

be enjoyed by members of the Arthur Sacks and Miss Martha

eon will be served at 11:30 must be made by Friday, Dec. A candle lighting ceremony Myron Schuchman, 844-2722. was raised last week toward the million target we set for ourhas been planned by Mrs. Price of the luncheon is \$1.35 1972 Jewish Welfare Federation selves." Marlene Posner, program with reservations and \$1.85 campaign at a Special Gifts THE GENERAL campaign

Special Gifts Drive Top \$550,000 Mark For JWF

The sented an increase of more than and Mrs. H. Robert Perk. \$100,000 from last year. They Additional sessions were

Joseph Rothbard, the general were, Rothbard said, a "cleara.m. and an afternoon of fun 10 and may be called into Mrs. campaign chairman, has an- cut indication that our com-Nathan Cohen, 251-0726 or Mrs. nounced that more than \$550,000 munity will respond to the \$2

function addressed by Rabbi kickoff will be late in January. narrated by Mrs. Sidney The opening prayer will be Herbert Friedman, executive In the meantime, many pre-Steiman. Lighting candles for offered by Mrs. Howard chairman of the United Jewish campaign meetings have already taken place, for both the contributions were general drive and the women's Benjamin B. Ashkenaz, Charles Mrs. Fred I. Frisch is presiding pledged by 25 men and repre- effort under Mrs. June Herman



JOSEPH ROTHBARD

Hadassah Szold Group Plans Latke Luncheon

As a means of demonstrating Dear Sir, the affinity and identification of I think people should know students at the Hebrew what there suposed to be doing Academy with their coun- without you telling them. I think Henrietta Szold Group of the In- new fine-arts center, and has first 10 days of February, to terparts in the Soviet Union, the they have their own brains. dianapolis Chapter of Hadassah delivered her monologue in be preceded by a mass workers' following letters of concern to What don't you let them use will be honored at a "Latke various places throughout the rally. the Soviet Embassy and it. Let my Jews go. government officials were spontaneously written after a discus-Dear Sir, sion: in the primary open classroom last week. Children 6, 7 and 8 expressed their feelings they need there help and I'm Highlighting the program will in the following way:

Dear Sir. I think it's very mean of you to make the people stay in

Beth Ann Cohen Israel.

Dear Sir,

Please would you let the Jews of Russia go in Freedom. Let the Jews go to Israel please. can't go out of Russia. I wish Soviet Jewry must go to a that the Russian People could Jewish community. Would you go to Israel I really would please let them. I think it is appreciate it. cruel for Russians to be free and Jews not to be free.

Miriam Epstein

Dear Sir,

to take your people. I don't you to live in Israel and be decorations will adorn the participating. Children of the think it is funny. They don't free. like to work in Russia.

Steven Frankovitz

Dear Sir,

nicely? I hope you are.

Shelly Frankovitz

Dear Sir,

Can I say about the Jews I think you should let the Jews go because you don't treat them rite.

You gaiv them land and you are takeing it away from them.

Seth Gurvitz

go. They need there holidays eon is scheduled for noon. the help.

Dear Sir,

Dear Sir.

It is disgusting that the Jews

Dear Sir,

in Russia go free. I want the How would you like for Israel Jews to go to Israel. I want Flowers and gay holiday of the N.Y.S.O. (Youth Group)

of a sidur.

Dear Sir,

What's the use of having a bers and their guests religion if youer not going to celebrate it.

(Continued on Back Page)

Luncheon" when the group gets state. together for its regular monthly meeting on Wednesday, Dec. 15, Russia, please let my people at Beth El Temple. The lunch-

warning you there going to get be a dramatic monologue by Jerry Israelov Anderson, Ind. Though the prayer will be delivered by Mrs. Eugene Glick and was attended Mrs. Francis Greenberg of monologue has no official title, Let my people go, Russia, to it might be called "The House- prayer by Mrs. Norman Och- leadership. wife's Lament" or "Now Take stein. David Kurlander My Family - Please." Mrs. Northwestern, is associated with Joseph Simkin is program vice the civic theater in Anderson, president.

Trattner and Mrs. Louis Cohn. February and early March. Mrs. Sam Kaplan and Mrs. The Special Gifts event ad-Benjamin Jaffe are taking dressed by Friedman was held reservations. The opening at the home of Mr. and Mrs. Robert Goldberg and the closing by some of the community's top

Greenberg, a graduate of president of the group. Mrs.

Eileen Kurlander B'nai Torah Plans Talent I want you to let the Jews Show At Chanukah Dinner

I think people should be nicer Road, under the chairmanship Mrs. Morton Rolsky.

Esther Bronicki with members N. Ettinger at 255-7147.

go. They need ther Holiday. Friedman will welcome mem- in charge of the Chanukah dec- American Jewry. orations. The price is \$3.50 for The program will include an will be \$1.75. For reservations, existence, Friedman said Jeffrey Schankerman original skit written and please call the office at 253-5253; perhaps the task of improving directed by Rick Zeckel and Mrs. Suess at 257-2100; or Mrs. life for all the peoples in the

scheduled before mid-December and the intensive part of the New members of the She also teaches at the city's campaign will take place the Report meetings will be

planned for the latter part of In charge of hospitality for February and final telephone the luncheon are Mrs. Robert solicitation is scheduled for late

FRIEDMAN, who now lives Mrs. Sherman L. Weinstein is in Israel, gave an up-to-the-minute report on developments in the Middle East. He said war threats by Egypt's Anwar Sadat must be taken at face value and that Israel must prepare accordingly. He said it would be tragic if Egypt were to renew the fighting to "sacrifice blood just to regain sand," but predicted Israel would emerge victoriously if war broke out again.

The UJA executive implored tables of the Chanukah Dinner Religious School of the B'nai Indianapolis Jewry to raise its Renee Hasten on Sunday, Dec. 12 at 6:30 p.m. Tcrah will present a talent show fund-raising goals because, he at B'nai Torah, 6510 Hoover co-ordinated and directed by added, there was no limit to what could be achieved.

Are you treating the Jews then they are right now. I think of Mrs. Jack Zeckel. Cantor Mrs. James Gerstle and her To lose our sense of integrity they should let you read out Edwin Epstein will light the committee will be in charge of could only lead to our own Chanukah Menorah and Rabbi this holiday "batamte" dinner. downfall, he warned, because Eve Ann Sacks Ronald Gray will give greetings Mrs. Don Ainbinder will be in we are in partnership with for this festive occasion. Sister- charge of the table settings and Israel - a land that simply I hope Russia lets the Jews hood president, Mrs. Sheldon Mrs. Meyer Nahmias will be does not have the resources of

> Once the Arab world realizes adults and children under 12 that Israel is no threat to their Middle East can be carried out.

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B & P Hadassah Chanukah Dinner

B & P Hadassah will once again play host to its members with a completely kosher barbecued beef dinner to celebrate Chanukah. This will take place Wednesday, Dec. 15, at 6:30 p.m. at the Park Central North Club House.

Mrs. Kiefer Lazurus, in charge of hospitality, and her committee, promises a delicious dinner, with a fun part of the program. Mrs. Samuel Goldstein, president, will welcome the members.

There will be the traditional candle-lighting ceremony by Miss Rose Tobias with a Chanukah reading by Mrs. Samuel Goldstein. This will be followed by a \$1 gift exchange.

Add a dash of singing and games and the evening promises to be well worth attending. All members and their guests are invited to partake in an evening of friendship and

Reservations must be made by Dec. 13. Call either Mrs. Moe Kaufman, 251-5928, or Mrs. Samuel Goldstein, 251-0448.

Daniel Epstein To Be Bar Mitzvah

Daniel Alan Epstein, son of Mr. and Mrs. Joe M. Epstein, 5808 N. Meridian St., will celebrate his Bar Mitzvah in ceremonies at Congregation B'nai Torah, Sunday morning, Dec. 19, at 9 a.m.

Daniel will chant the Shacharit and Hillel Services and be called to the Torah.

He is the grandson of Samuel Epstein of Fort Lauderdale, Fla., and the late Rabbi Jacob Lowenthal of Cincinnati, Ohio.

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#Jewish Post # Opinion

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Indianapolis, Indiana, and at additional mailing office.

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Changes of address and other circulation problems are handled by mail, not phone. Please enclose a recent label from your copy of the paper showing your name and address.

Israeli Folk Dance Class To Start

dance group of the Jewish Com- class will continue its meeting Hoover Road, will start teaching a new beginners class on For further information call 251-Thursday, December 16 from 9467.

The "Hammagal" Israeli folk 7:30-8:30 p.m. The advanced



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B'nai B'rith Women munity Center Association, 6701 on Thursdays from 9-10 p.m. Plan Chanukah Luncheon

cheon of Chapter 324, B'nai is helping under-privileged the Hilton Hotel from December B'rith Women, will be held from children. This year the project 10 a.m. to 3 p.m. Dec. 14 at the Holiday Park Clubhouse, West 62nd Street and Springmill of Indianapolis.

Games will be played and a call Mrs. Herb Brodsky, 251-8751 or Mrs. William Rosenstein, 255-

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Mrs. Traugott To Show Art Works

Leah S. Traugott will exhibit recent pastels and watercolors The annual Chanukah lun- A project of the organization at the Hoosier Salon Gallery at 13, 1971 to January 15, 1972. Mrs. Traugott will be on hand from 1 p.m. to 4 p.m. on Dec. 15, 1971 to discuss her work and technique.

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How To Light Holiday Candles

Inasmuch as the ceremony of manded us to kindle the kindling of the lights is the Chanukah lights. reverence and solemnity. Seek ha-ze. to make it beautiful as well as impressive. The entire family God, ruler of the Universe who the Chanukah Menorah.

The proper time to kindle the season. Chanukah lights is immediately before sitting down at the say the "shehecheyonu eat some "Latkes." dinner table. The "Shamash" is lit, and while holding this lighted candle in your hand, before you kindle the candles in the menorah, recite the following blessings:

Boruch ata adonoi elohenu melech holom asher kid-shonu b'mits-vosov v'tsivonu l'hadlik ner shel Chanukah.

Praised art Thou, O Lord our God, ruler of the universe who hast santified us by Thy Commandments, and com-

Births Announced

Mr. and Mrs. Tom Pomeranz, 3030 Rue Renoir, Apt. 229, South Bend, Ind. proudly announce the birth of their daughter, Amy Renee, on November 28. The maternal grandparents are Mr. and Mrs. Max Levy, 4917 Adams Blvd. North Dr., of Indianapolis. The paternal grandparents are Mr. and Mrs. Abe Pomeranz of South Bend. Mrs. Pomeranz was the former Marlene Levy of Indianapolis.

Mr. and Mrs. Arnold Rubenstein of 7048 Munsee Lane announce the birth of a daughter, born Oct. 19 at Coleman Hospital. This is the Rubenstein's third child.

The baby's maternal grandparents are Mr. and Mrs. Nathan Goldfarb and her paternal grandparents are Mr. and Mrs. Abe Rubenstein, all of this city.

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most significant phase of the Boruch ata adonoi elohenu Praised art Thou, O Lord our Chanukah Festival, it should be melech hoolom shehecheyonu God, ruler of the Universe, who observed in a spirit of v'kiy'monu v'higi-onu laz-man has granted us life, sustained

Praised art Thou, O Lord our brate this joyous festival.

the v'kiy'monu v'higi-onu laz-man ha-ze.

us, and permitted us to cele-

After lighting the Chanukah should remain standing around dids't wondrous things for our candles, sing "Rock of Ages" fathers, in days of old, at this and other joyous songs of the holiday, exchange gifts, play On the first night only we also "dreidel" and, by all means,



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others, here we are again. Of The Week section dedicated secret!!! Oops! That should be, "Here to that-those teen(s) who have BBYO (now where have I guys, you can't win 'em all. Assassination! I will, starting teens in the city he's the only rumors about this week. Con- night.

Well, guys, gals, and all changes, we will start The Teen keep all your meanderings a Neil Rolsky connected with it Central Student Council as a

I am again." Mr. Glueck is no come up with the big play in heard that before) held its And here it is, THE EXPOSE' a Bar Mitzvah; but he's still longer with this here company; recent Indianapolis Jewish Leadership Training Seminar OF THE WEEK! This week got time. In reality, Marcus "this here company" being the Youth History. To start it off last Saturday at the B'nai Torah featuring MARCUS FARRAC- Farraccini, under the Youth's Mightiest Efforts Wire-right, I'm appointing Earl Congregation. Harold Rhodes, CINI, that master of mirth and pseudonym of the Blond Bombservice. Soon, now, he should Smallbach this week's Teen Of Donna Schuchman, Gigi Chalfin mystifying mischief! When shell and Fuzzy, is still a youth be appearing in his thing, an The Week. Earl is chairman of Karen Benmour, Don Fogle, Marcus Farraccini was born, and always will be a youth until editorial comments unlimited the newly-formed TEEN Marcus Farraccini (whose under a different name, of he gets older and is an adult, section. However, never fear, I LOUNGE group at the Jewish identity will be revealed later course, he was determined to Marcus Farraccini is, drum roll will still continue to pursue the Center of Hoover Road fame in this very same column), and become a big shot, and he did please, GLUECK!!! (gosh, I'm direction to which the Teen and a student of North Central Little Z are the seven seniors (kind of). He became president out of breath, and outa space: Scene has been directed, that High School. He is receiving who planned it and carried it of the Federation of Jewish so tune in now sports fans for being Mass Character this award because of all the out. Marleen Silvers and Eric Youth Organizations and AZA YME's gossip of the week) -Ossip, visiting from college, Regional Aleph S'gan Shaynee by rickel. very shortly, have some help from Marc Herman, Alan one I haven't heard any dirty Sam Goldstein showed up that on the JWF, JC, and JCRC helped out during the day and for KIO as a youth. He served

> be helping out with B'nai Torah's Hanukah Dinner this year. Having been asked to prepare a skit, Esther Broniki and Little Z got together and put together "DATING INSTRUC-TIONS: A YOUTH'S VIEW-POINT." Should the highly humorous and dramatically oriented musical get approval from the powers that be, then it could become such a hit that there'll be no stopping it! It may even hit LUNCHTIME THEATER with Cowboy Bob.

Two girls from Lafayette BBYO came in for the BBYO LTS (see third paragraph). Bobbi Mazur (see Friday, August 13 P-O, page 15) stayed with Lucy Friedland and Becky Cooche stayed with Mona Frankovitz. Both stayed at Julie Schwab's for the after-Seminar Slumber Party (despite popular demand, no guys were allowed).

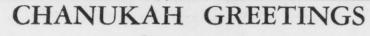
Hope everybody went to the Style Show put on at North Central sometime back. If you did, you probably saw Mike Passo. He didn't model, he just

And speaking of that very same weekend, Hello Dolly broke close to zero records even though it had Jay Bursky, Sara Kreiger, Arni Diamond, and

boards as a youth. He served Baruch Ha-Shem NCSY will as a member of the North

some way or form. Too bad, youth. About the only thing he didn't serve as a youth was at

(Continued on Page 51)



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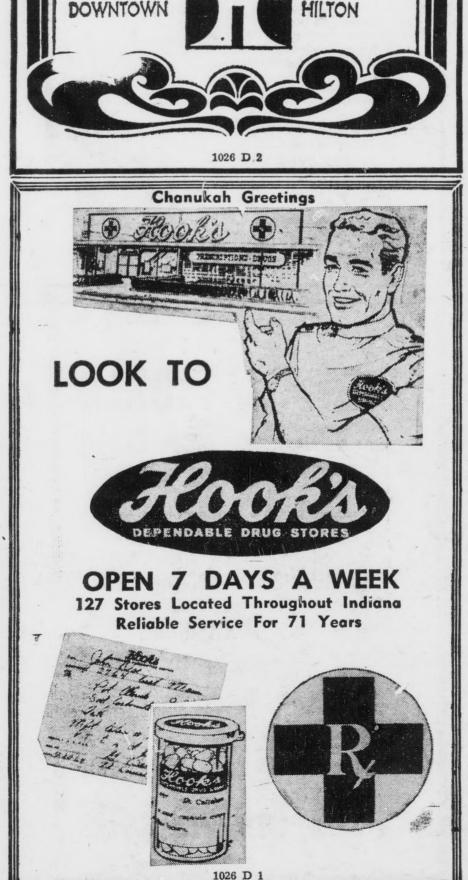
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CHANUKAH GREETINGS





Trip To Israel Gives Moments To Remember

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our last. You have read a most reiterated. complete record of our ac- Instead, may we offer some growth and green sprouting

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tivities, previously reported of our "moments to remember" here by Bertha Lichtenstein, and our reactions to the arousal This was our first trip to and we would not anticipate of one's dormant emotions. Israel, but most assuredly not your eagerness to hear such Israel . . . like witnessing the

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birth of a baby - to see the everywhere from an Arah desert. Our guide commented when questioned by one of our bus-mates "What is that new building?" Her reply, "I don't know, it wasn't there yester-

Jerusalem . . . you feel she is once again going through her adolescence, where growth is by leaps and bounds every day. The awe of Old Jerusalem where one can see the relationships of all religions, and you ponder, "if everyone could see this, wouldn't we have a cool and peaceful world to live Trip To Israel in."

Golan Heights . . . Only when standing at these vantage points and seeing the vulnerability of the Kibbutzim below, does one realize that the Heights can never be in hands other than Israeli hands.

Massada . . . A monument to 970 Jews and a testimonial to the greatness of man who could have built this fortress.

Haifa ... Bustling, industrious, exciting and beautiful. A moment of awe -"The Way of the Righteous Gentiles" leading to the Monument to the 6 million Jews. A quote from Golda Meir's speech at the Knesset, "Yes, we have prejudice and intolerance - these are not born here. People bring these with them and we strive to eradicate it."

Frivolities . . . A corned beef sandwich at Pfefferberg's in Jerusalem . . . Falafel from the sidewalk shops . . . Halavah cut from a large block in the market place in Old Jerusalem . The music of Israel in a nightclub in Old Jaffa. The beautiful sounds of Jerusalem of Gold, the unofficial anthem of Israel.

Walking at night in Tel Aviv without fear where on Dizengoff Street, every Saturday night is like Times Square on New Year's Eve. Everywhere an art gallery and a book shop.

Sabra — the very delicious fruit indigenous to Israel prickly and tough on the outside and soft and sweet on the inside - hence, the name given an Israeli — a SABRA.

Rayus Club Plans Chanukah Party

Mrs. Harry Borinstein, president of the Rayus Club, announces the Rayus Club will hold its annual Chanukah dinner party at the home of Mrs. Ruby Reiswerg, 5030 Central Avenue, at 6:30 p.m., Tuesday December 14.

The opening and closing prayers will be given by Mrs. Sol Eshowsky and Mrs. Herman Stein. There will be a candlelighting ceremony preceding a chicken dinner, prepared by the hostesses, Mrs. Herman Stein, Mrs. Ruby Reisweg, Mrs. Isadore Boyewsky, Mrs. Sol Eshowsky, and Mrs. David Abraham. A \$1 gift exchange and games will complete the evening. Each member present will be the recipient of a gift

from the Rayus Club.



Mr. and Mrs. Jerry Stein stand before the Mosque of the Golden Dome in Jerusalem while on their trip to Israel:

> Chanukah Greetings and **Best Wishes**

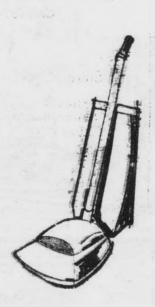
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Sounds Of Jerusalem

By JULIUS BRILLER

in. Yet even after two years, Ramot Eshkol's tenants. the sights and sounds of Israel THERE IS A SLIGHT bustle hoods as Ramot Eshkol. new experience.

wandered from New York City. after which families gather at

have the peculiar vividness of every morning beginning For those whose working day around 6 a.m., when many Is- ends in the afternoon, and for We live in Ramot Eshkol, one raelis prepare to go to work. others with some time between of the handsomest of public Many offices, especially the their jobs, there is the Mediterhousing projects anywhere. Our government ministries of ranean custom of the siesta home is attractive and com- Jerusalem, open at 7:30. The or, as some Israelis call it, the fortable. Yet precisely there, in afternoon rush hour, measured schlafstunde. This afternoon North-East Jerusalem, I real- by somewhat more crowded nap, however, is not honored ized most keenly how far I had buses, begins around 2 p.m., so scrupulously and universally

A new immigrant in Israel ness. No sirens or screams in during the summer this is the windows of Ramot Eshkol, the wind whistles across the hills expects to feel some strange- the night. No air of suppressed close of the working day, though Old Clothes Man with his cry, and through the wadi separating ness in his new home, though violence. Not much sign of fam- not for retailers or for most alte sachen! (Former residents Ramot Eshkol from Shuafat and sometimes his surroundings ilies in crisis. Domestic serenity self-employed men. Moreover, a of Jewish districts of New York Ramalah, neighboring Arab seem even more exotic than he is the general mood, though un- good number of Israelis begin who were growing up in the towns which are in short hiking had anticipated. As an immi-doubtedly the strains of adjust- a second, part-time job in the thirties and forties experience (Continued on Next Page) grant from America, recently ment must affect many new afternoon, in order to support wed to a sabra girl, I have immigrant families, who con- those middle-class amenities had quite a bit of help settling stitute a large percentage of that have come to be considered necessities in such neighbor-

> as in Italy. Despite the hot sun, children tend to congregate and play in the neighborhood, and many adults are up and about. The silence then is not as absolute as in older and less hardworking societies. That is the only time when one might feel that outside noises are obtrusive.

OF COURSE, most residents of this project, erected since the Six Day War in former No-Man's-Land, have had to endure the sound of building construction. Though by now the worst has passed roads and buildings are largely finished. Earth has been moved, and the first gardens and newly planted trees are in. The soft hiss of water sprinklers, and the crack when they revolve and change direction remind one of all the irrigation projects in Israel, including those in the early Yishuv which the Arabs dubbed "Jewish rain."

Less often than heavy construction, these days one hears the staccato chiselling sound of Arab masons shaping stone facings by hand. By an old municipal ordinance, all buildings in the capital must be finished in stone. After the Jerusalem stone is quarried and cut into segments, Arab stone masons carefully shape them, fitting each to the other, and forming the convex surface that adds much interest to the facades at Ramot Eshkol. The workmen fashion the stones with infinite patience while squatting on the ground, their heads protected from the sun by the traditional Arab keffiyeh. There are also innumerable stone retaining walls and stairs, part of the same indigenous aesthetic multi-colored Jerusalem stones, solidly, yet lightly establishing a connection between the work of man and the surrounding rugged Jerusalem hills.

BEFORE THE SIX Day War, Israel's link between Jerusalem and the enclave of Mount Scopus in Jordanian held territory passed through Sheikh Jairah. Today Ramot Eshkol is on the new road to Mount Scopus. The U.N. authorized military convoy has now been replaced by the regularly scheduled No. 9 bus, reinstated after twenty years. And very quickly indeed this former noman's-land has been integrated into the heart of reunited Jerusalem. The traffic of construction workers and watchmen from Arabs districts is very brisk, and recently Arab peasant women have begun to lead their donkeys through the project. Clad in long embroidered gowns, the village women hawk their wares - in

this season shouting, anavim! a pang of nostalgia observing (grapes).

Jerusalem neighborhoods has years later in Ramot Eshkol.) For one thing there is the still- home to eat. In many cases also begun to appear below the At night, even in summer, the

this classic small entrepreneur A mainstay of the older re-enter their lives so many

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what is probably the most Catholic schools. Cote Saint Luc, Quebec well as five of the six aldermen. staff writer, Charles Hilinger.

per cent Jewish.

the Los Angeles Times got a taxes collected from Jewish claims the highest percentage and Protestant schools. glimpse through that paper of residents go to support of of Jewish population of any city

WHAT BRINGS about this - The student body of the odd mixture of taxes, schools derful, crazy, mixed-up place," bec law, if an individual owns first time, the provincial three Protestant schools is 95 and city administration is the declares Samuel Moskovitch, 66, real estate and is Catholic, his unique history of this 100-year- mayor of the Jewish city named property taxes go to the support

outside Israel.

"You can say we're a wonafter a Catholic saint.

Catholic."

MOSKOVITCH, mayor since But if an individual is Jewish, highest percentage of Jewish 8 per cent to the support of

More than 80 per cent of the Protestant schools. 25,000 people who live here are

Luc go to Protestant schools treal Protestant School Board, because in the province of Quebec there are two public

LOS ANGELES - Readers of - All but 8 per cent of school old suburb of Quebec which school systems, Catholic schools "you must know 100 years of

"Everyone who is Catholic," to Protestant schools."

AS FOR TAXES, under Queof Catholic schools.

Protestant. Our taxes, kosher- his taxes go to support the Protestant schools.

1963, says as far as he knows 92 per cent of his taxes go the Cote Saint Luc boasts the support of Catholic schools and population of any city outside Protestant schools, even though Jewish children attend

that," says Ken Hill, in- Catholics. Jewish children of Cote Saint formation officer of the Mon-

Quebec history."

EVERY DAY, classes at the explains Moskovitch, "goes to Jewish-Protestant schools in unique Jewish city in the world, - The mayor is Jewish as The article is by the paper's Catholic schools. All others go Cote Saint Luc begin with the Lord's Prayer.

> This fall, however, for the government has finally permitted daily Jewish religious classes at the Cote Saint Luc "Our schools are kosher- If an individual is Protestant, schools instead of traditional Protestant studies.

> > Quebec has been under the domination of the Catholic Church throughout its history.

In every courtroom hangs a cross of the crucified Christ.

EIGHTY PER CENT of the six million inhabitants of the "To understand the reason for province are French-speaking

> And the remainder, the 20 per (Continued on Next Page)

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Sounds Of

(Continued from Preceding Pg.) distance. In winter, the sound of the wind is almost arctic, though the air is rarely very

ONE OF THE most exotic sounds for the Westerner is the call to prayer of the muezzin in Shuafat and from another nearby minaret in East Jerusalem. Given the early morning hours which prevail in Israel, not many residents of Ramot Eshkol are night people, whatever their previous habits. Still, for those who write or reflect at 2:30 a.m. or thereabouts, the haunting call to the Islamic faithful enters one's own apartment. The muezzin is no longer a caftan-clad man on a minaret. Today he is an amplified recording, though the chanting still comes from these towers which stand alongside mosques throughout the Middle East.

Night sounds also include jackels moving through the wadi and yelping hysterically in the vicinity of human habitations. Packs of dogs, some from Ramot Eshkol, others characteristic sandy-colored Arab strays add their voices to the cacophonous medley. But the strangest sound of all remained a mystery to me for almost a year.

EVERY NIGHT I had heard deep, soul-wrenching sighing, like the lament of some tortured prisoner. Occasionally, it assumed a feral quality, a deep resonant grunting, sounding demented and sad. I tended at times to attribute it to some neighbor, but I feared to think of the terrible burden which disturbed his sleep. Other times, I dismissed this explanation, and suspended all judgement. Till one night my wife, also awake, mildly asked, "Do you hear the lion?" - "Yeah, sure I hear the lion," I ruefully answered. Then suddenly -"My God, a lion. Of course, that's what it is!"

The lion in question, sad fellow, is confined in the Biblical Zoo, almost two kilometers from my home. But Ramot Eshkol and the Jerusalem hills, aided by wind currents, have their own curious acoustical qualities. What I had suspected was in a sense true, the lion is a neighbor, and one of the exotic sounds of my Jerusalem nights.

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Cote Saint Luc, Canada's

members of other Protestant Lawrence River island. affiliated.

Protestant schools have been Luc is one of the suburbs. taught in English. Classes in all The total population of the

THE CITY is the second Royal and Westmont.

(Continued from Preceding Pg.) largest French-speaking city on cent English-speaking minority, earth - next to Paris. It oc- Luc is English. are Catholie, Anglican, Jewish, cupies one-third of the St.

denominations, or not church- The island, 35 miles long and dren," explains Rabbi Sidney 11 miles wide, consists of the Shoham of Beth Zion Con-Historically, classes in all city and 29 suburbs. Cote Saint gregation, one of three syna-

Montreal is both an island and outside Cote Saint Luc living language." in Montreal, Hampstead, Mont

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The language of Cote Saint

"WE SPEAK English because it is the language of our chilgogues in Cote Saint Luc.

"Our children go to but a few Catholic schools have island is 2.2 million. The Jewish Protestant schools. There is no always been taught in French. population is 110,000, with those such thing as a choice of

> The separatists in Quebec, both the violent type such as the revolutionary Quebec Liberation Front (FLQ) now outlawed by the War Measures Act, and those who hope to achieve an independent Frenchspeaking nation of Quebec such as the Parti Quebecois, want unilingualism throughout the province.

> SO FAR THE Jewish city of Cote Saint Luc has managed to escape violence, or even peaceful demonstration.

> "I think it is because there is no language conflict within the city," explains Earl Kimmel, city clerk in the Jewish

> In St. Leonard, 55 per cent of the residents speak French. Here only 5 per cent speak

> But the people of Cote Saint Luc say they are apprehensive about the future, about the possibility of an obligation to speak French.

"YOU KNOW there have been 250 bombings on the island over this languagge thing in recent years," said a Jewish leader of the community, who asked not to be quoted by name.

"Businesses are not expanding in Montreal. Outsiders are rejuctant to move here. They move to other areas of Canada instead.

"Many have moved out of the province, out of Cote Saint Luc, in the last three years because of the threat. It is very difficult for one to sell his home here.

"IF QUEBEC should become independent I think you would find most of the Jews moving from here as well as most of the English-speaking residents of Quebec."

The name Cote Saint Luc goes back to the 17th century. Cote in French means slope or shore. The city is built on a slope that leads to the St. Lawrence River.

All signs in the city are in English. There are kosher meat markets and delicatessens.

Most of the residents are middle to upper middle-class, mostly businessmen in the Montreal area.

STREETS HERE CARRY names like Yehuda Halevi a famous Jewish poet -Weizmann Road, Schweitzer Road, Einstein Ave. and Shalom

Five of the six aldermen are Jewish. The only non-Jew on the city council is 75-year-old Irish-Catholic Ed Kirwan, who has been on the city council for 38 years. He was first elected when most of the residents of Cote Saint Luc were Irish. Only 1,000 people lived here as recently as 1951.

Other members of the council are Henry Marcovitz, William Kesler, Bernard Lang, Nathan Shuster and Irving Singerman.

The Jews of Cote Saint Luc are immigrants, first-and second-generation families originally from Russia, Germany, Poland, Romania, and Hungary, and a recent wave from Morocco, Egypt, Algeria and Syria.

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Jews In China Recalled As Nixon Readies Visit

CINCINNATI - Centering Marcus, head of the American between the American Jewish Chinese in appearance. attention on China in recent Jewish Archives here, to see Community and the Communist In 1795, with the aid of a What sort of Hebrew books do days led Rabbi Jacob R. what connection there might be Republic in his files.

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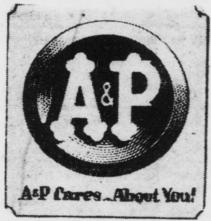
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THE JEWISH POST AND OPINION

active Jewish community, but sailed the "Sampson" into Unfortunately Captain Howell who since have disappeared Canton Harbor in 1789. Jewish relics.

the first member of which, thought certainly that they were in the United States. Nathan Simson, came to these shores around the year 1700. After he made a fortune, he went back to London to live in style.

HAVING NO SONS of his own, Nathan brought his nephew Joseph to America. Joseph began life modestly as a beadle, or shammas, in the New York synagogue, but he ended up as its president. This sounds like a typical Horatio Alger success story - from rags to riches. Actually, the chances are that Joseph got ahead because of the success of his two wonderful sons: Sampson Simson, the older, was one of the first members of the New York City Chamber of Commerce and a daring privateer speculator during the French and Indian War; the other son, Solomon, was equally brilliant and successful.

The Simson family was very patriotic. During the Revolution they went into exile to Connecticut rather than live under the British in New York. When Joseph packed up and moved, he was already ninety years of

DURING THE WAR, Solomon Simson was in the lead mining business; lead was important for the making of bullets. He was also an important public utility industrialist, in the lighting business, manufacturing candles made of whale oil. In politics he was a Jeffersonian Democrat and he became one of the heads of the local Democratic Society, a very liberal organization. His political opponents, Federalists and old-line Tories, attempted to smear him by calling him Shylock. He was an active Mason. Despite his many activities, he found time to serve the local Jewish congregation as president, and was elected and re-elected for five terms.

In the late 1780's he carried on a correspondence with a Jewish merchant in India and in the same decade began to engage in the China trade. In 1785, the first American ship to make the trip to China returned after a successful voyage. Four years later the enterprising Simson sent his vessel, the

"Sampson," to Canton.
THE SHIP WAS named in memory of his brother who had died before the Revolution. The "Sampson" took the eastern route around the Cape of Good Hope and the Indian Ocean. Sometime before 1795 Solomon read in a book in China that there was a substantial Jewish colony there. What he probably did not know was that those Jews had been in China for centuries, ever since the Middle Ages, and through intermarriage were typically

He came up with the name Hebrew, the international treat you well? What's your line of Solomon Simson, who in the Jewish language, Simson sent of business? Here in America 1790's attempted to reach the a Hebrew letter to China by we have it good, some of us who at that time was still an master who had previously political offices.

a correspondence with them. many are you? What type of

one of the Lost Ten Tribes.) German Jew who wrote you possess? Do the Chinese Chinese Jews of Kai Feng Fu, the hand of Captain Howell, the are elected to important

could find no Jews and reported completely except for a few THE AMERICAN JEWISH the failure of his mission. Had Archives has a copy of the Solomon Simson in his day had In the 1790's, a distinguished Simson letter. In this letter he access to the resources of the American Jewish businessman, asked his fellow-Jews a number Hebrew Union College Library Solomon Simson, attempted to of questions for he wanted to in Cincinnati, he would have reach the Chinese Jews at Kai know all about them. How long found the answers to some of Feng Fu in order to carry on have you been in China? How his questions. The Library The Simsons were a remarkable Judaism do you practice? From possesses the largest collection early American Jewish family, what tribe do you stem? (He of Chinese Hebrew manuscripts

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Six Day Week Seems Wrong To Americans

Culture shock is the term too.

It happens on coming to Israel "development country" at all,

sociologists use when describing On the surface, Israel appears a subtle difference with the negative reactions often to be a very civilized and significant implications when encountered on moving from relatively advanced country. loans and financial assistance one society to another, from And in many areas of activity plans are mooted. We do going from the known to the it is. The United States resemble the average "afunknown. It happens to all sorts government, for instance, fluent" country with our of people in all kinds of places. doesn't regard us as a modern supermarkets, shining

but as a "developing" one gas stations, large department stores with wall-to-wall carpeting and piped-in music, attractive ofices and well-laid out luxuriously - gardened su-

AND, OF COURSE, the tourist wandering in the luxurious lobbies of the Hilton or the Sheraton can forget what country he's in until he looks at his itinerary schedule.

burbs.

Yes, there's a resemblance to the Western way of life. However, it's when you start coping with the minutiae of daily life that you discover the differences, the different behavior patterns which bring about confusion, disorganization and varying forms of shock in other words, culture shock.

Take a little thing like a 6-day week. One day oif, Saturday, may be taking the Biblical injunction literally - "Six days shalt thou labor and do all thy work" but it's a shock to the system. When Sunday becomes Monday and Monday becomes Tuesday, you can be out of kilter the whole month, losing track of the day and your senses.

WHEN FIRST confronted with what appears to be a archaic anachronism - and where is the all-powerful Histadrut, the labor union to end all unions, in a case like this - the average newcomer is simply stunned. If you start work on Sunday, then you should have Friday off. His reasoning is wrong. You work Sunday and Friday although Friday is supposed to be a "short" day - from 8 to 1 or 2 instead of the usual 8 to 4 pattern. However, with traffic making departure from any of the large cities in Israel on a Friday afternoon a task to try Job, many people are learning the wisdom of staying in their offices until 2 or 3 and then wending their way home. Better to sit in a cool office than swelter in hot traffic and Friday becomes practically a full working day.

The feelings of surprise and bewilderment at a strange and backward phenomenon such as the 6-day week are often followed by stronger feelings of hostility. The whole thing begins to seem - not just strange but also bad, unpleasant, unhealthy or just plain idiotic. With the passage of time, as the unknown becomes familiar, as the newcomer begins to fathom the reasons behind the work week, attitudes and feelings change. He becomes less disturbed and more accepting: he begins to realize that, in a country still fighting for its existence, a 5-day week may still be a luxury it can't afford.

SLOWLY, THE NEWCOMER becomes accustomed to the ways of Israel, a country which is an odd mixture of the East and the West which still - for instance - looks with favor upon the afternoon nap. At first, the newcomer is incredulous. (Continued on Next Page)

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providing scholars for the alone, 11 Ph.D. graduates from the Philip W. Lown Graduate our classes." spread of Judaic studies courses the Lown School of Near Center for Contemporary The Lown School offers the dimensions they don't get in the to many colleges and univer- Eastern and Judaic Studies Jewish Studies, the Institute for Judaica student and curious seminaries: we offer them our became faculty members at East European Jewish Studies, students from other fields the background in rabbinic studies, Where once only a handful of institutions across the country and the Philip W. Lown Insti- opportunity to study in 57 and secondly, we offer modern institutions offered courses in and in Canada where courses tute for Advanced Judaic courses, taught by 15 Hebrew, in which most Jewish civilization, today an in Judaic Studies were newly Studies.

Pete & George Grayer

a citadel of Jewish learning, is DURING THE PAST year Eastern and Judaic Studies and crease in enrollment in all of are a significant number at the

master's degrees, as well as the modern Semitic languages, Ju-understand why so many Ph.D. degree, while the In-daic literature, history, Jewish American non-Jews - and Jews stitutes offer research op-thought and philosophy, - want to study here. But it portunities geared to post- American Jewish community is interesting that we receive doctoral fellows. The Institute and Jewish education. for East European Jewish "But beyond mere course many applications from Israeli Studies was founded as a center offerings," Dr. Sarna said, "we students, too." to conduct research related to the legal and cultural conditions of the three million Jews living in East Europe. The Lown Institute for Advanced Judaic Studies has published a series of scholarly volumes and offers an annual series of public lectures. Four volumes of these lectures have been published by Harvard University Press under the title "Brandeis Texts &

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Studies."

"THE NEED FOR more teachers of Judaica is increasing rapidly," according to Dr. Nahum Sarna, chairman of the Near Eastern Department. "There has been a phenomenal increase in the number of

Six Day Week

(Continued from Preceding Pg.) The afternoon nap habit strikes him as odd. "Grown-up women taking naps in the afternoon? Busy lawyers and doctors lying down in the middle of the day?" He identifies naps with babies and invalids and thinks we're slackers or loafers. Yet, gradually as the fabric of life here unfolds he discovers that when you get up between 6 and 6:30, when schools and offices oUpen at 8, when social evenings start late (after 9) and end after midnight - you have to sneak a nap in here or there occasionally - or collapse. In the end, many newcomers find the snoozing in the afternoon a cultural pattern worth adopt-

It's true that in the changing society of Israel where more and more offices and stores are split-shift of an 8 to 1, 4 to 7 day, to a straight 8-4 day, the nap between 2 and 4 is becoming a myth, but a myth to which lip service is still being paid. When my telephone rings at 3, I know it's usually a tourist. Israelis know that it's not customary to call or disturb a household between 2 and 4. Oddly enough, even if no one in the house is sleeping, they'll be annoyed at the call.

YOU NEED TO KNOW the mores of the land, not only just for mental peace of mind but also in order to perform the simplest tasks of daily life. For instance, if you send flowers to a Mrs. Baruch Levy on the birth of her new son, the odds are good that they'll circulate throughout the entire hospital shifting from the traditional since the hospital clerk will be looking for Baruch Levy and he certainly isn't in the maternity ward. In Israel married women never use their husband's first names. True equality of the sexes. If you'd addressed the card to Mrs. Edna Levy she'd have received the flowers immediately.

the Department of Near Hebrew, and a very large in- Jewish clergy (of which there Lown School) - two added professors, lecturers and in-significant contemporary The Department and the structors. There are offerings in research in Judaic Studies is Center offer bachelor's and Bible, ancient languages, published. It is not difficult to

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JERUSALEM - Mina, now ing outside the Zion Cinema in- at home in Bet Shean. ily of eleven children, ran away "friend." Shean a year ago.

State.

"Sex For Sale" by Geoffrey D. inside the walls of the Old City. cer if brought into court. there are in Israel, but the best Arabs. It's all the same. Yet, will give up "the game." guess is the 5,000 mark.

in Tel Aviv her first night away tries hard, her life now is in-recounts them, are very similar from home, a young man loung- comparably better than it was to her own, except that, to use

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17-year-old, and the daughter vited her into a nearby cafe SHE HAS MONEY for across the cheaper end of the The seventh in the family of of a North African Jewish fam- for ice cream. He is now her clothes, there is plenty of food trade, a mixture of derelicts eleven children, Mina was the

Now she is one of the 5,000 a beer when she goes off to night's holiday in Elath.

however, she looks at it, and MINA KNOWS other street

in the flat and her "friend" and, horrifyingly, girls who are from her crowded, impover- She shares his flat, cooks his does not force her to work when ished, tumble-down home in Bet meals, looks after his clothes she does not want to. Next and leaves him a sandwich and month, they plan to have a fort-

prostitutes which constitute a "work" in the early evening. So far, Mina has managed to growing problem for the Jewish Work involves an hour or two steer clear of the police. She at a time spent in any one of is still a juvenile and would pro-The Jewish Chronicle, of a number of sleazy hotels not bably be bound over and placed London, in a survey entitled far from Zion Square, or even in the care of a probation offi-

Paul, its former foreign editor Her customers are, to her, One day, she says, her atwho now covers the Israel beat, anonymous figures who flit tractive dark eyes widening, her reported that no one knows through her nights leaving no "friend," a barman at an hotel, exactly how many prostitutes impression - soldiers, tourists, will marry her and then she

AFTER MINA slept outdoors with her limited intelligence she girls. Their stories, as she her own word, she is "lucky" because she has her "friend" to herself. There are others who share one man.

> Police and social workers are concerned about the growing problem of prostitution, and doctors about the increasing menace of venereal disease. But with their hard-pressed financial and man-power resources and the more troublesome - to society, that is forms of delinquency, they have to admit that they have not been able to tackle the problem in the systematic way they would like.

> A woman member of the Knesset, Mrs. Arbeli-Almoslino, has suggested the legalization and control of prostitution, which might or might not reduce the number of juveniles in the trade. But the chances of Israel ever agreeing to licensed brothels is remote in-

> MINA MAY marry her man and give up "the game," but there will always be another Mina to take her place.

A reporter from a well-known London newspaper of quality just could not understand now a prostitute made a living in Israel, "when there are so many willing to give it away free." He had just returned from a weekend in Tel Aviv and was recounting some of his more eyebrow-raising experiences in that city.

It is an accepted tenet of Tel Aviv night life that lonely men and lonely girls find each other in such Tel Aviv night spots as Mandy's (owned by "the" Mandy Rice-Davis, with a branch in Jerusalem), the King's Club or at the Puerto Rico on Dizengoff, and that no money changes hands.

SOLICITING IN ISRAEL is illegal, and so is procuring. But this does not inhibit the middlemen - hotel porters, taxi drivers, and the like - from introducing clients to the girls on their lists.

One American journalist recently found himself faced with a demand for \$100 each from two young ladies he had met in the foyer of a well-known Tel Aviv hotel and subsequently entertained in his room.

The police were called by the management to settle a violent argument - and the girls eventually departed with \$30 a head, a sum considered not unreasonable by the policeman!

But the hotel hustlers and little more than children. their sister call-girls, who seem Mina is one of these children. cream of the business.

Aviv's Ben-Yehuda Street and disappearance from home in around Zion Square, one comes reported to the police in 1970

widely known by their first Now nearly all of 17 years old. names to everyone in the hotels, she has been on the streets of from the chamber-maid to the the capital for just on a year. assistant manager, are the She ran away from her home, in Bet Shean, in March of last IN THE AREA between Tel year, one of the 600 girls whose the sea-front, and in Jerusalem various parts of Israel was

(Continued on Next Page)

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Jerusalem's Fix: Antiquity's Claim

subject of controversy.

is a continuing international regularity atop the ancient comment. This has focused on demand for new housing for CALLED THE ARIEL, a 50-

skyline of booming Jerusalem ings rising in monotonous widespread international Israel and the truly pressing ers of second homes today.

stone hills of the former Jor- a political level, around the tens of thousands of im- apartment structure will rise on The blossoming white blocks danian northeast section of the Israeli dynamism which the migrants, slum dwellers, new an impressively scenic hilltop Arabs say is changing the couples long without housing overlooking Mount Zion and the character of the ancient center opportunities, by new industry Temple Mount in the heart of of three great faiths, and the and expanding institutions in Jerusalem, designed for con-Israelis say is revitalizing a re- the capital. This, it is still dominium purchase by foreign united Jerusalem which has hoped, can be accomplished residents. It is intended to offer been almost dormant since its without blatantly offending the luxurious living in an overseas division in 1948.

> apartment starts since the Six- fection. Day War four years ago are in Israel is trying to obtain an with the comforts demanded by apartment-zoned building plot whether in the west or east section of the city. Land prices may range up to \$300,000 per one quarter of an acre and scarcity in this hilltop center is heightened by the tight policy of the quasi-public Israeli Lands Authority.

Obtaining labor, mostly Arab from East Jerusalem, is the next problem: design and planning the last consideration. Selling prices are steadily rising in a still expanding Jerusalem, blooming after decades of backwater existence as the dominant cultural, religious, educational, governmental and always sentimental center for an ever-growing Israel.

MANY JEWS complain that housing is not being built fast enough, that despite a much greater demand for residence in Jerusalem only 17,000 persons have been added to the Jewish populatipn, now 210,000 and that the new housing is too much alike and no sufficiently in the character of Jerusalem.

The aesthetic challenge of creating mass housing today within the tradition of this unique hilltop city, with its quiet lanes and shaded squares, seems to pose an extremely complicated problem. It is one which is troubling the city administration of Mayor Teddy Kollek, Arab leaders, Jewish architects, Israeli intellectuals and all who love Jerusalem, including some of the world's foremost architects, town planners and thinkers who, at the request of Mayor Kollek, have reviewed the city's master plan.

ALL INVOLVED have comments and criticism on the crucial problem of maintaining the physical character of this "special" city within the con-

Oldest Profession

(Continued from Preceding Pg.)

work horse in their crowded,

home. A dark-eyed, blackhaired Cinderella, she washed the floors, cleaned the children,

settled the constant battles between mother and father and closed her ears to the bullying of two older brothers, who

occasionally chose to spend their Army leaves at home. One day, she just put away the pail and the mop, wiped

her hands and walked out of the house, with not a penny in

her pocket. She stood at the junction, raised her thumb for

a lift and found herself in a

lorry on the way to Jerusalem.

tumble-down

impoverished,

not beginning to meet the needs launched, which may serve as structure a fitting gift to the of Israelis, new immigrants and an example for creating a new city's panorama by its builders foreigners anxious to establish Jerusalem, in the form of a and apartment owners. residence in Jerusalem. There modern building which com- The Ariel will also be the first is a screaming sellers market bined the timeless sturdy project in Jerusalem to be in housing, and every contractor construction of the ancient city based on the apartment-hotel

JERUSALEM - The growing of eight-story apartment build- Holy City have drawn text of a fast-moving dynamic sophisticated international buy-

cultural sensibilities of the apartment for those people who DESPITE THE FURORE 70,000 Arab residents living in want a home in Jerusalem for about new construction, 7,500 the city which holds their af- now and-or the future, while adhering to aesthetic One contribution has been guidelines which will make the

(Continued on Next Page)

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St. Peter's Hospital's Most Beloved Volunteer

By STAN LEVINE

ALBANY, N.Y. - Little Abe friends and relatives. Moroze is a big-hearted man!

the true ecumenical spirit.

Not a "hypocritical do- need of a good listener." has made thousands of persons "Hi, how's it going today?" happy over the past decade.

St. Peter's Hospital, a Catholic for a spell." institution.

is visiting the sick, particularly and replied, "I guess it's

those forgotten by so-called because I like people. Lying in

Abe is a daily fixture at the experience." His role as a good samaritan hospital. He normally walks During World War II, Abe - 365-days-a-year - personifies from his home every morning was confined to a bed in Spadra "to chat with my neighbors in General Hospital, Los Angeles,

literally the command to "love snow - he journeys through the tually, his right kidney was thy neighbor" with no flam- corridors of all six floors. At removed by surgery. boyant fanfare. In so doing, he each door, Abe stops and asks,

ABRAHAM MOROZE is a patients receive his particular mission to visit patients at St. Jew. His "hobby" is visiting attention. If they look lonesome, Peter's Hospital, near his home. patients of all faiths in Albany's he enters the room and "talks

Asked why he devoted a mini-By profession he's a real mum of 90 minutes a day to estate salesman. His avocation visiting the hospital, Abe mused

bed is tough and I know from

Calif., for three months with a gooder," this Albanian practices On his visits - rain, sun or serious kidney infection. Even-

> BEING FAR from home and lonely, Abe then decided that NEW AND OUT-OF-TOWN if he got well he'd make it his

> > Abe not only kept that promise but also expanded his good

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(Continued on Next Page)

Jerusalem's Fix:

(Continued from Preceding Pg.) principal by which owners share in hotel income accruing to their apartments when they do not occupy them. Apartments are being offered at \$39,000 to \$46,000 for two room units fullyfurnished with maid service and hotel facilities, including all appliances, dishes and kitchen utensils, with the possibilities of an annual return of up to 17 per cent of investment. The apartments may be obtained with payments of from \$23,000-\$27,000 or 60 per cent of purchase price - quite unusual in Israel - with the balance in a self liquidating mortgage which is retired out of hotel

THE BUILDING ITSELF, it is said, will be a far cry from the current apartment construction complaints. It is designed as a singular massive stone and concrete structure to blend with the surrounding hillsides, rising in two separate sections; two - storey hotel reception area and six-storey apartment wing.

According to its Mexican architect Pascual Broid, now an Israeli resident, the Ariel is planned firstly to match perfectly with its setting in the Judean Hills. It will be close in spirit to the scattered Arab stone houses clinging to the rocky landscape as if growing out of the soil as do the olive trees. But, at the same time, it is intended to demonstrate to all those building the city that a structure can be designed specifically for Jerusalem which offers modern living without raising costs or damaging the aesthetic environment.

BROID CRITICIZES the controversial mass housing program for immigrant absorption in Jerusalem as a "sprawling pile of blocks." He attributes the disappointing quality of residential design in Israel to lack of sufficient government funds for distinctive architecture and the poor quality of the inexpensive architecture chosen by private builders who can dispose of almost anything, irregardless of design in the current seller's market.

This, he notes, is in contrast to the high standards of public buildings such as museums, schools, libraries, etc. In the Ariel, he and apartments as well as the General Administration building of the 1968 Olympics. He is also responsible for airline offices in the United States. He recently became a new immigrant in Jerusalem.

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About 55,000 students - an all-time record - have commenced their studies in Israel's institutions of higher learning in the new academic year that began in mid-October, about 6,000 students more than the previous

About 15,000 students have had to be turned away for lack of room in the country's universities. Many among these are applicants from countries abroad who have wanted to begin or continue their studies in Israel. There has been a marked increase in the number of students wishing to proceed to a Master's degree or to a Doctorate.

THE HEBREW UNIVERSITY in Jerusalem, which is Israel's oldest university, but second oldest institution of higher learning, has the largest number of students in the country - 18,000 as compared with 16,000 in the past academic year. The main increase is in the number of students proceeding to higher degrees. These account for about 4,000 out of the total number of students at the University.

This year the Hebrew University is offering new facilities to its students. It has opened a School for Applied Science and Technology; courses in social anthropology in the Department of Sociology; and courses leading to a Master's degree in the School for Social Sciences.

TEL AVIV UNIVERSITY, the second largest academic institution in the country, will have 14,000 students as compared with 12,500 last year. There were 8,500 applications for admission to first-year studies, but more than half the number have been rejected for lack of room and facilities.

Tel Aviv University has this year introduced the semester system to take the place of the trimester system, so as to facilitate studies for new immigrant students and students demobilized from the Israel Defense Army. For the first time in its history Tel Aviv University will have more men than women students (55 per cent as compared with 45 per cent). The most popular courses at Tel Aviv University this year are those in psychology and the medical sciences. In Jerusalem, on the other hand, there has been a marked increase in the (Continued on Next Page)

St. Peter's

(Continued from Preceding Pg.) samaritan activities. As a member of the Albany Knights of Pythias, he has been the lodge's busiest "visitor of the ill and confined." Recently, he was presented a plaque by his fellow knights in honor of benevolent activities.

MOROZE ALSO goes to Albany's Veteran's Hospital and Albany Medical Center Hospital periodically. On occasion, Abe visits the elderly in Villa Mary Immaculate nursing home because "they enjoy having a middle-aged man (he's 58) drop in for a talk session."

Abe checks in at 5 feet 4 inches and 128 pounds.

To date, he figures he's made 4,380 visits to hospitals.

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Am Yisrael, Hi!

By FRED LEWIS

place to live in, although I these - sorry, and mortified I have been living in Israel wouldn't want to visit there to admit it, just not for me.

doesn't make me any sort of To start with the language, months, and learned just authority on anything, it has Ivrit as they call it in Hebrew, enough Hebrew so that when afforded me the opportunity to it is strictly for 1) the natives, I speak it, Israelis ask me in go in beyond my depth, and 2) the children who learn it the English what I am trying to render a personal account of easy way on their mother's lap, say. That's the trouble. I just life in this land of milk, honey and 3) people who like to study don't get a chance to use Heand falaffel. Before I go further, real hard and are able to learn brew. All adults use Yiddish, let me say that Israel is a great real quick. Not being any of German, French, Rumanian,

almost two years, and while this (without a hotel reservation.) I attended an Ulpan for five Russian, Hungarian, and English. So why should I strug-

> THAT ISRAEL is a land of contrasts has been said many times before. There is the ocean, the lakes, the deserts, the fish ponds, the hills, the woodies (or is it the wadis?), and the skyscrapers - all squeezed into an area the size of New Jersey. Drive along a modern highway - a kvetch in Hebrew (or is it kveesh?) crowded with traffic, and you can see a young Arab (Continued on Next Page)

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All-Time Record

(Continued from Preceding Pg.) number of students in science.

THE TECHNION — The Haifa Institute of Technology - the country's oldest institution of higher learning, has registered 8,300 students — 800 students more than the previous year. Of these, only 900 are new students selected through stiff entrance examinations from over 3,000 candidates.

The Technion has opened two new faculties this year: a Faculty of Biology and a Faculty of Medicine, which is to merge with the Abba Hushi School of Medicine, established in Haifa some years ago. The courses in Electrical Engineering have this year attracted the largest number of students more than 1,000, showing an increase of 250 over last year. The Technion has only 800 women students - the greater majority taking courses architecture or chemistry.

BAR ILAN, Israel's religious university at Ramat Gan, will have 5,200 students this year. It has admitted 1,700 new students but has had to reject some 3,000 applications, including many from students abroad, for lack of facilities.

Bar Ilan has this year expanded its research facilities by opening an Institute for Research in Oriental Jewry and another for Research on the Diaspora. The University has also opened a school for translators and interpreters, and is doing preparatory work on the planning of a Faculty for Medical Sciences. A total of 600 students at Bar Ilan are reading for their second and third de-

DYNAMIC development has taken place also in the more recently established academic institutions in the country. Haifa University now has 5,000 students - 1,000 more than last year, while Beersheva University has 3,300 students, more than 600 over the number regis-

tered last year. The Bezalel Academy of Arts in Jerusalem admitted 350 students this year. Of these, 100 are new students. Over 400 applications have been turned down for lack of space at the institution. Work has begun on the construction of its new Academy building adjoining the Israel Museum.

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Yisrael, Hi!

(Continued from Preceding Pg.) newspapers, rendering them you see holding a transistor to his ear to drink tea at five.

artery, pulsating with auto- wherever they go, unloaded of complete without some comwheat, rye or cornflakes. In the midst of the huge mass of motor vehicles on the road, you can see a bedraggled driver in a wagon that was old when Moses was still hiding in the bulrushes. Side by side with modern apartment houses can be found crumbling sheds, not one too tumble-down to have tenants. (You can't blame the people who live in them; I'm sure they'd stay at the bridal suite of the Hilton if they could).

TRULY A UNIQUE land, I have yet to meet a visitor who has not fallen under its spell. Its beauty is to be appreciated in its vistas of orchards, forests, flowers, animals, and gorgeous looking children of all ages and appealing babies (who are seen everywhere, both before and after birth).

Now let us turn to the present state of design in the State of Israel, the shape of things that come apart! The faucets in the bathroom and kitchen sink suspended about two feet too high so that you have to attach ugly rubber nozzles to them to keep from getting soaked by splashing water; the pushbutton lights in stairways that go out before you reach the landing, leaving you in pitch darkness; the drain pipes over the porches that drip water on passers-by; the short lengths of rubber hose for electrical connections that make tripping easy; the trees planted in the middle of the sidewalk - to mention only a few items.

FROM DESIGN we come to the workmen who manhandle it - builders, installers, servicemen, all of whom suffer from what Ephraim Kishon calls "the third screw syndrome" (instead of the three screws for which there are holes, the plumber will put in two, or maybe just one). When workmen come, it is we who have to supply the ladder. Otherwise they would put a chair on the living room table to reach the ceiling. Or, if he has a partner, one stands on the other's shoulders. Its not unusual for plumbers to leave packing sticking out of joints of pipes, like whiskers. This being Israel, the worker or delivery man will sit down for a cup of coffee before, during or after the job.

Should you happen to be a do-it-your-selfer, Israel is a paradise for you. If you need a board for a shelf, a bolt, assorted plastic panels, just walk to the nearest vacant lot. Need glass for a bookcase, or metal to line a flower-box? Ten minutes' scrounging behind City Hall. My wife needed a small table for the telephone in the kitchen. She was on her way to the store to buy one and passed an empty lot. There, waiting to be picked up, was a telephone table!

SHOPS ARE everywhere, including the ground floor of apartment buildings. Bread comes mostly unwrapped and is carried home nude through the streets, a la France. Fish often wrapped in old

small arms (rifles, carbines, mid-ascent. On the other side of this same sub-machine guns) with them NO EXPOSE would be sclerosis, are fields of growing course (it is to be hoped), and

them in buses. sheepherding a large flock of unfit to read. Most stores close restaurants, the street. Buses grazing sheep in a field along at lunchtime until about four, and trucks park in front of the road, just like in King so that the shopkeepers will be houses, blocking the passage of David's time, except that he is good and rested when it is time cars. Electricity is cut off now and then, stopping clocks, instead of a harp under his Israeli soldiers carry their refrigerators, and elevators in

(Continued on Next Page)

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Catholic Nun Avers She Left Her Heart In Promised

grateful for the opportunity to be quite the same - a Roman

Sister Mary Alfred Noble, formerly president and now professor of psychology at Fontbonne College in St. Louis, delivered the Dr. Isidor Shogam Memorial Lecture from the pulpit of Temple Beth El.

It is a privilege to be with talk with you about Israel. For Catholic nun who has left part

It is a privilege to be with you this evening and I am having visited Israel, will never than I — you who understand the pain and anguish and sufthe pain and anguish and suffering that created the state of Israel - understand deeply and all too well because perhaps you (Continued on Next Page)

Am Yisrael, Hi!

(Continued from Preceding Pg.)

ments on the people responsible

for the current auto, bus, truck and traffic scene in Israel, set

by some of the world's worst

drivers. When these people get

behind the wheel of a car they

turn into demons - driving too

fast, tail-gaiting, passing every

other car, zooming around cor-

ners, starting from traffic lights

Their antics are compounded

by the pedestrians who can be almost equally idiotic - they

walk without facing traffic, don't look when crossing, stroll down the middle of roads. Bus drivers drive like maniacs -

they travel at top speed on short runs, the bus jerks and throws you off your feet, they

jam on their brakes, go around

corners at dangerous speed, miss people by inches, smoke

while driving, turn on their

radios so loud they blast your

Still on the subject of motor vehicles, I actually saw, with my own eyes, the following

scene: A small truck was stalled by the side of a country

road, its engine overheated; the driver had the cap off and was filling the radiator with

soda water from a seltzer bottle! Another day I saw a

bus driver with his two-year-old baby seated on his lap as he drove his bus. Lastly, during the drive to the airport from

Jerusalem, the taxi driver had

his small son seated next to

him, teaching the mechanics of

AND YET . . . the people of Israel! As individuals, and when they stop shoving and asking

personal questions about how

much you earn and what rent

you are paying — they are kind and helpful. In the bus they will

tell you the fares, where to get

off, translate your questions to

We have had store managers drive us home when there was

no other means of transport.

One supermarket manager got

his wife to drive us home one

rainy night when there were no

taxis. When we unexpectedly

decided to remain for the night

at our new lodgings and were

unprepared, one neighbor came

driving!

the driver.

like entrants in a race.

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with blankets, another with an electric stove and heater. To sum it up, there's something very lovable about all these people, with their warmth and keen sense of humor. What do these diverse human beings share in common? It's their kindness and humanity. It sticks out all over. Not everyone you met in Israel is a living doll, but there are

make it a great place to live. (Reprinted from the AACI Bulletin, a publication of the Association of American and Canadians in Israel.)

enough "wonderful" people to

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anguish and the surfering. What ful one. - and know much better than ferent backgrounds.

FIRST OF ALL I would like to tell you how Fontbonne College became interested in Israel. How does anything start? It all started with people - people who understood, who could talk together, who wanted to do something to increase understanding and knowledge of Israel. And so from the plans and hopes and mutual trust of a very small group of six Jewish and Christian friends, there emerged a seminar on Israel - eventually a second seminar, lectures, two exhibits of Israeli art, a growing collection of Judaica in our library, a Chautauqua lectureship. We at Fontbonne had been inspired by your faith and trust in Israel, and we too wanted in some way to help and share in the building and the preservation of the state of Israel.

Through these experiences that Fontbonne made possible and through institutes and study programs, including two in Israei itself, I learned the greatness of Israel and felt a growing need on my part to do an that I could for Israel and her people. I learned so much - that Israel is a living proof that man's dreams and nopes and aspirations can be realized. I learned of the great achievements surrounding the rebirth of the state of Israel. I learned that in a land where the history of ages past is all about one, the present and the future loom large and shine bright. I learned that Israel is a land whose people's unfading consciousness of its history and its spiritual heritage is a live link binding together all of time.

AND NOW I KNOW that through the rebirth of Israel no Jew need ever again suffer persecution, exile, discrimination because he is a Jew. The redemption of the Jews advances the freedom of all peoples and fulfills the will of God in that redemption.

Your dedicated work, your grasp of the depth and authenticity of the bond between a people and a land, not only helped to bring about the modern miracle that is Israel but has advanced our greatest need today - the cause of freedom and the understanding of one person for another so that eventually this understanding will issue in a true brotherhood of man under the Fatherhood of God. Without your dedicated help, this would never have been possible. You have given mankind a great legacy!

For more reasons than can be recounted here, Christians bear a heavy responsibility for forcing Jews to seek a permanent homeland of their own: or better, to return to it. But our moral failures have been turned by the Israelis into their glory. Despite the presence of soldiers everywhere, most with guns slung over their shoulders, and despite the continuing and increasing threats from the Arab

- not in the sense of being

(Continued from Preceding Pg.) nations, Israel is a glorious free from war and arms - for have yourselves experienced the country - and albeit, a peace- no nation today is more threatened - but peaceful in possible excuse can I give you IT IS GLOWIOUS because of the more important sense of for daring to talk of Israel? what has been accomplished: inner purpose and tranquility. The only excuse I can offer you an almost desert terrain turned To speak with an Israeli is to and the only reason for my green by millions of trees, the speak with a proud man - a being here this evening, is that creation of cities and towns and man proud in the right way of ! too love Israel, and because farms where there was once all the right things and values.

I love Israel, I want to talk nothing at all, the forming of Christians must understand about her - even if I can only a nation from a vast variety what Israel means to the Jewish speak of what you already know of immigrants from very diff- people and accept the fact that the relation between Jew and And this is a peaceful nation Israel is unique; that this rela-(Continued on Next Page)

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(Continued from Preceding Pg.) sian ages — even to the Biblical sanctified by its prophets and

tionship has a history of period itself. Israel can be its religious traditions; a home thousands of years and goes understood only in the light of - its origins lost in the mists back beyond the British Man- the history of the Jewish people of history - but home. date, the Turkish rule, the - persecuted, driven, killed, Mameluke rule, the Crusader, exiled - but always there was when Judaism survived without the Moslem, the Byzantine, the Israel - a refuge, if only it a state and there will always Roman, the Hellenistic, the Per- could be reached; a land -

TRUE, THERE WERE times be a people of Israel and a land of Israel; but today a political structure, a state, is necessary both to save the land and the people. God spoke through Samuel (do you remember?) and I think God spoke through the United Nations when in 1947 the State of Israel came into being through a United Nations declaration. The prophecy of Amos come

And I will restore the fortune of my people Israel, So that they shall rebuild the

ruined cities, And dwell in them and plant

vineyards, And drink their wine,

And make gardens, and eat their fruit; And I will plant them upon their

own soil, And they shall never again be rooted up

From off their soil which I have given them.

As you see, I love Israel its history, its beauty, its potentialities - even its heat and

desert wastes. AND BECAUSE I love Israel this: that today it is practically

and her people, I need to say impossible to discuss any aspect of Jewish thought without reference to Israel and its myriad contemporary problems and one ever-present, very "sticky" problem: the threat of genocide in June of 1967 and the absence of Christian voices raised in protest or Christian hands held out to help. Two and one-half million Israelis did win miraculous victory over eighty million enemies in the Six-Day War of 1967. The Israelis won miraculous victories in 1956 and in 1948 but the miracle may not occur again; and as someone has said, the Arab armies can afford to lose many wars to Israel - they need win only one of them! We, you and I, Jew and Christian, must need remember this.

In the Washington Daily News of May 28, 1968, Eric Hoffer concluded a series of reflections on Israel this way:

I have a premonition that will not leave me; as it goes with Israel so will it go with all of us. Should Israel perish, the holocaust will be upon us. Israel must live!

AND WHAT DOES Israel mean to a Roman Catholic nun? How can I tell you? The work going on, the incredible programs in education and welfare, the building, the cultural developments in all areas of the fine arts, the successful integration of thousands of immigrants. The birth of the state is a miracle. The development that is taking place today continues the miracle.

I have been privileged to travel the length and breadth of the country - not just from Dan to Beersheba - but really from Metulla to Eilat and from sea to sea. I have lived in comfortable hotels and in the guest house of a kibbutz. I have visited tels and excavations even picked up bits of pottery in a live "dig" - spent time at Hatzor where Dr. Yigal

(Continued on Next Page)

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Yadin explained his return to tiful Chagall windows in the the David Palumbo doors at vations he had directed; visited ical Center in Jerusalem; the - great magnificent symbolic close to the only 18-hole golf them?); the Chagall tapestries shops; the artist colonies at the long, hard, hot way to the in the Knesset; the great red heights of Massada, a citadel of courage and dedication and waiked and waiked and walked in a land that is one vast tel hiding thousands of years of history - but no history more important than the "now" - nothing more important than what is necessary to be done today in this land that is once again beginning to flow with milk and honey.

I ALSO SAW border patrols: soldiers, trucks, planes - all the ominous symbols of those defenses that today are necessary for Israel's survival. And the people: friendly, easy to talk with, anxious to share their pride in their country. People, aware of the military, of the defenses, the constant threat from all sides, and yet seemingly not living in fear. They are confident of the future, building for tomorrow. They are filled with hope and vision and a tremendous faith in the future of their land. The Israelis are very hard workers and quite literally the Negev is blooming. Some of the best peaches I have ever eaten were grown near the kibbutz where Mr. Ben Gurion lives - peaches from an orchard whose trees are bearing large luscious fruit - and that just a few feet distant from barren sandy ground in the vast Wilderness of Zin. The swamps have been drained, the rocky stretches have been planted, the reforestation programs are filling the hills and valleys with trees.

The sandy, rocky land is once more covered with verdure and one can understand the biblical allusions to the beauty of the land. And all those things have been accomplished by people who have believed in this Israel ... not alone by Sabras ... and their fathers' fathers. . . and their fathers' fathers . and by you . . . but this miracle has been wrought. The work done at Ashdot, a completely new town, is exciting. The ruins of the old Philistine Ashdot are some miles south of the new town and are in sharp contrast. The new town is only about twelve years old but it has a population of over 20,000 with some 35 factories — and I think it was there that I saw a Revlon factory. One must be impressed by the industry, the dedication, the faith and determination of the people.

THE DEVELOPMENT in the fine arts is phenomenal. I saw fine painting all through the country. All the kibbutzim were decorated with good art pieces, usually the productions of the kibbutzniks themselves. I saw a beautiful exhibit of Eskimo sculpture in Kibbutz Hazorea on a very, very hot day. The exhibit was on loan from New York. The Jerusalem museum is filled with priceless treasures. The Billy Rose Sculpture Garden is a once-in-a-lifetime evperience: Rodins, Degas, Epsteins, a Mestrovic (the famous Moses); the Shrine of the Book, the building designed and built just to house the Dead Sea Scrolls, especially the complete

(Continued from Preceding Pg.) Isaiah; the breathtakingly beau- Castel mural on a lower level; the site whose original exca- synagogue of the Hadassah Med- Yad Vashem and the Knesset Megiddo, the Nabatean exca- Chagall mosaics laid in the floor iron monuments, overwhelming vations at Avdat in the south; of the main foyer in the Knesset in their intensity and their the excavations of Caesarea (and who would dare walk on meaning; the galleries and course in Israel - and climoed woven at Goblein and now too Safed, Ein Hod, Jaffa. All this

(Continued On Page 35)

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son for the Prime Minister's some differences between the from Egypt. appearance in America - to two nations were cleared up, see President Nixon — was re- and she hoped that others would placed by a round of TV ap- be resolved soon. She did reveal pearances, talks with editorial that Rogers told her that Israel committees of leading publica- would not be expected to tions, and addresses before the remove any of her soldiers UJA and the Israel Bond anywhere until a peace organization.

which clearly was an even- that way. handed approach to Israel's position in the Middle East. But it was clear that her principal goal - sale of additional Phantom jets — was a standoff, no different today tuan before she came to the United States.

SPEAKING AT A news conference after her sessions with the President and Secretary of State William P. Rogers, Mrs. Meir conceded that there still were some differences between the position of Israel and the U.S. on Middle East problems. "Some of the misunderstandings have been cleared," she told reporters.

NEW YORK - The question night, the meeting with the in recent months on what Israel said, 'Well, come, we discount States would come to any agreement had been reached.

Mrs. Meir's charm should not One of the observers at the be written off, which could meeting told the P-O that Mrs. mean that sne may have Meir seemed optimistic, but stemmed the tide in Washington noted that she always appeared

The possibility of some development because of Mrs. Meir's visit to the U.S. at a time when the United Nations was discussing the demand of Egypt that sanctions be enroced against Israel for refusing to withdraw from Arab occupied territory was a subject considerable discussion. There were even reports in the press that President Sadat had agreed to hold "proximity" Mrs. Meir substantially told peace talks with Israel in a New the same story to what was York hotel. This improbable hoped to be an outstanding ses- development was published at

of the success of Golda Meir's President's Conference of Major would do to permit opening of that immediately. These are agreement on a solution "that mission to Washington was any- American Jewish Organizations the Suez and in return for with- just idle words.' body's guess, as the main rea- was told by Mrs. Meir that drawal of all Russian forces

> York Times," "Time" and victory. This brings death. . . "Newsweek" magazines.

The commitment from the corps, Mrs. Meir was asked by . . . and may begin to snoot. SHE MADE CLEAR, how-United States which was made Lilian Levy of The POST and We, at any rate, must be pre- ever, that with or without the puone was hardly new - that OPINION: "Madame Prime pared for an eventuality of this Phantom jets Israel stands the U.S. would participate in Minister, have you special kind. modernizing Israei's ar-reasons to anticipate hostile action by Egypt in the near future? And if so, is there reason to believe that Jordan, Syria, and perhaps the Soviet Union, persons from the Soviet Union, would join actively in that action?"

> Mrs. Meir replied at some length. She said: "It may happen. In Israel we listen to wnat Sadat says. We know of the arms that are coming into Egypt and, as I said before, thousands of Russian personnel. And we think we ought to consider his threats seriously.

ish organizations. Held Monday him on at least two occasions than foodsh on our part if we that the President of the United ment.

"Because we have known in the past that Arab leaders even BESIDES APPEARING on when they know that they have CBS and NBC television, Mrs. no chance to win — and I be-Meir was tendered a luncheon lieve that President Sadat by the President of ABC to knows that even if he speaks She added that after her long wnich leading editors and com- of his preparedness to sacrifice conferences with President mentators of all the media were a million Egyptian lives, three Nixon, "I went away with a invited. She also met with the million Egyptian lives he says feering that there is definitely editorial boards of the "New - this still does not bring an understanding of the prob-

"Sometimes when Arab lead-At a press conference under ers have spoken like that in the tightest security ever expe- the past they eventually become rienced by Washington press slaves to their own statements

> "Whether Jordan and Syria will join or not, of course, I den't know. I nat depends also it is not good for its security. upon them.

joining more in the war tuan her visit to Washington and had they are already hivolved, I a special meeting with Senator don't know. I would hate to Symmeton, who heads the suothink that the Soviet union committee on Middle Eastern would feel itself free to join the anairs. Those meetings gave Arab war against us and be the senators, both Republican applauded by the rest of the and Democrat, an opportunity

Mrs. Meir was asked if she Israei. thought there might be some

affects the security and maybe the very existence of the State of Israel. . . without our knowing anything about it, without our participation . . . it's inconceivable to me."

lems generally in our area, of the Israeli way of looking at it. And I guess that's the most one can ask of a friendly

In m. Sne said, "Israel win not, cannot, be scared, bullied into a position which it will not accept because it believes that

Mrs. Meir met with many of "UPON THE SOVIET Union the congressional leaders during to underscore their support for

it appeared clear to most obagreement with respect to the servers that Mrs. Meir found Middle East when President more sympathy and community "THIS DOES NOT mean that Nixon meets with the leaders of understanding in her talks sion with the President and the same time that Sadat we are convinced that fighting of the Soviet Union next year, with President Nixon than sue other leaders of national Jew- blamed the U.S. for misleading will begin. But it would be more She said it was "inconceivable" found with the State Depart-

REFORM THEOLOGIAN JOINS FRAY

onservative Practices

Reform theologian joining those time.

Arthur Hertzberg, of in that publication.

discussion over the Conserva- Committee. tive Law Committee is expected A rejection of the Gordis ceive of any Judaism."

who see the need for stricter The Reform theologian was whole mythic structure of servative halacha. "One that Rabbi Hertzberg maintained Rabbi Eugene Borowitz, who is Conservative Judaism as a each rabbi, synagogue and "that young Jews are now Two leading Conservative on the faculty of the Hebrew philosophy rather than as an layman," would adhere to, or coming back to the center of rabbis slugged it out at the Union College - Jewish In- organization, as a content be expected to move out of the the movement" and that at recent convention. They were stitute of Religion, and visiting ratner than a coalition. All the movement. Rabbi Benjamin Kreitman, who professor at the Jewish chief symbols - the chancellor, He indicated that the Dr. needed to give them security headed the Conservative Law Theological Seminary of the seminary, the faculty, the Robert Gordis' proposal for before Conservatism solidifies Committee which resigned en America. He is editor of law -," he insists, "have lost strengthening the Law Com- itself. He, at the same time, masse last year to bring the "Sh'mah," new bi-weekly mag- their unique meaning. They no mittee was a major step in this pointed to the problems facing crisis to a head, and Rabbi azine, and he stated his views longer speak with special direction. Yet, he desired ad Israel not only with her native

to a leading position in the evaluation of the Conservative American Jews, the desire to forcement, he added. it is necessary to put teeth into but probing deeper to the heart post-ghetto form."

convention of the Rabbinical Law Committee, Dr. Borowitz had "hardly made any moves hotly the view of the need to daism."

to me we see the end of the decisively in shaping a Con- be a losing proposition. Movement prompted by the stay Jewish in an identifiable RABBI KREITMAN said validity. "Israel cannot solve it

cha," he said, "I cannot con-congregants, or

NEW YORK - The question Assembly of America. The re- views pessimistically as trans- forward," and that each ad- carve a Conservative halacha

power. They denote only that ditional amendments to it . . . population but the Russian Englewood, N.J. who has risen DR. BOROWITZ, in a lengthy which is quite common to other teeth . . . for effective en- immigres who have marriages

RABBI KREITMAN believes recent changes at the Seminary way but to do so in a modern, opponents of the Gordis Plan within true halacha," he said, were victims of "inferiority to prove his point that halachic Conservative halachah. He was of the Conservative Movement's AT THE UNITED Synagogue complexes" with "great guilt guidelines were bound to lose opposed by Rabbi Hertzberg plight, aligns himself with those Convention, Rabbi Kreitman hang-ups" garbed in timidity more Jews than win, at this who pleaded for time before that seek to map the stricter, urged Conservatism to reject and capitulating to fear and time. "ideologically bankrupt!"

to take place in March at the plans and-or a dissolution of the Conceding that Conservatism Rabbi Hertzberg contested in defining Conservative Ju-

of teeth in rules of Conservative port of Rabbi Robert Gordis' forming conservatism to mere- vance was painfully wracked and called for the abolition of practices stirred delegates at committee, which was appoint- ly "the right wing of Reform with opposition and heartache, the Law Committee. He insisted the recent biennial of the United ed to study the situation, will be Judaism." nevertheless, the time had that a Conservative halacha Synagogue and also found a top adopted or rejected at that "With the law gone, it seems come, he said, to move with or without sanctions would

least a "generation in time" is of questionable halacnic

Conservative practices be made distinctive and strong blueprint permissiveness and to affirm inaction. He stressed that a He qualified his one as advanced by Dr. Robert halacha that was responsive to movement, a rabbi must shape generation waiting period by The next act in the ongoing Gordis for a reconstituted Law the times. "For without hala- the guidelines for its stating that even then "I would be like to see the codification of many avenues, rather than one,

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The Digest Of The Yiddish Press

Chasiday Oomot Ha-olam SPLIT WITH LEADERSHIP



Hebrew term, "Chasiday Oomot trees. Each one of them has valent. Ha-olam," been planted in honor of a nonwhich me ans Jew who aided Jews in the time the saintly of the Holocaust. Each one of people of the these heroes is brought to Israel nations of the at the expense of the government and is properly saluted.

This idiom The most recent tree in the refers to the lane of Chasiday Oomot Ha- country and even gave them MEANWHILE THE ADL and thal said: Christians who olam honored an 80-year-old risked their Swiss too ill to make the trip remain. He is said to have in support of the housing prolives to save to the Holy Land. He is Paul Jews. In Jeru- Griniger, whose saga tells salem, outside of the huge Yad something about the country of

In Hitler times, Jews desper- ing fight of the Jews of Queens of America. ately tried to get into Switzer- in protest against a low-income land but the government said housing project, ground for no and ordered all border which was broken last week. guards to turn the Jews back. allowed Jews to enter the in the fight. him and blackballed him so that tion. Va-shem (Hand and Name) Switzerland, that perennial he had great trouble even The position of the national into the larger community." making a living.

> trip from Jerusalem, repre- national body. regrets over its behavior Estimates. towards the onetime policeman and paid him a generous pen-

Furthermore, the man's life and heroism has become the theme of a special TV program. (A. Gorin, in the Forward, where he does a digest of the foreign press).

NEW YORK - The split be- Committee, formed last week tween the national Jewish (P-O, Dec. 3) to come to the By RABBI SAMUEL SILVER memorial to the martyrs of neutral whose attitude towards organizations and the people aid of Jews under attack. Rabbi Every Jew ought to know the Nazism there is a grove of the Jews has often been ambi- they represent was never better Kelman is executive vice presiexemplified than in the continu- dent of the Rabbinical Assembly

QUEENS PROTEST SHOWS

The Queens Jewish Commun-Griniger ignored the orders and ity Council is one of the leaders

false documents so they could the AJCongress have come out rescued 3,000 Jews. For this the ject, while the AJCommittee government of Switzerland fired has asked for calm considera-

Jewish organizations has made Recently on his birthday the little dent in the views of the Israeli consul in Berne, Aryeh Jews who reside in the area. Livavi, arranged for a testi- The Queens Chapter of the ADL monial to Griniger. On hand voted overwhelmingly to oppose was Dr. Chaim Posner, a Yad the housing project thus taking Va-shem official who made the a stand contrary to that of its

sentatives of all Swiss Jewish A suit filed in behalf of the organizations and many Association of Forest Hills, Inc., Christian clergy. In his thanks, chartered by Mrs. Anita Griniger described the hard- Margulis accused Mayor Lind- wrote, "to believe that all those ships he had to endure for his say and Housing Authority's who oppose this project are opnoble behavior and wished the Simeon Golar of "fraud," and posed either to the concept of State of Israel well. In an act said the two officials distorted public housing or efforts toward of contrition, the Swiss Govern- data provided to the Planning an integrated society." ment retroactively expressed Commission and the Board of

ture with a charge of race pre- came from Jerry Birbach, a

day is expected to hear among Mr. Robinson as being racially others from Rabbi Wolfe Kel- prejudiced. man and Rabbi Seymour Siegel. who was named president of the people like him are the real

In a letter to James E. Robinson, head of the Corona-East Elmhurst, Queens, branch of the NAACP, who made the allegation of race bias, Congressman Benjamin S. Rosen-

"The Forest Hills project is not an example of 'scattersite' housing, but rather of 'fortress' housing. It is not the type of housing that can be integrated

Mr. Rosenthal called the development "impersonal human warehouses." He declared that wherever high-rise, concentrated public housing buildings had been tried "they have done little more than to transfer the ghetto culture from old buildings to new."

"It is a great mistake," he

A more angry retort to Mr. Robinson, who is an assistant THE NAACP entered the pic- district attorney in Queens, leader of the opposition to the A huge rally set for next Sun- project, who was attacked by

"I think Mr. Robinson and new national Jewish Security racists," he said. "He and others are trying to keep me from talking by accusing me of racism. They are the racists and bigots. Simeon Golar is a racist. He and others like him are looking for polarization. We are not."

Why No Jew As Vice President?

ROCK ISLAND, Ill. - Amid talk of a Black as a candidate for the Vice Presidency of the United States, Rabbi Mordecai Levy here termed as a "shattering observation" that "the vice presidency is still unavailable to the Jew, while the ascendency to the job by others is casually noted."

The rabbi of the Tri-City Jewish Center here pointed out that Judah P. Benjamin was offered the Vice Presidency of the Confederate States, that Benjamin Disraeli was Prime Minister of England and Leon Blum and Mendes France Prime Minister of France.

Jewish Post - Opinion

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Synagogue Is Picketed

Class Sees Superstar

CLEVELAND — The picketing incident here by eight youthful members of the Jewish Defense League when approximately 70 members of the Confirmation class of Park Synagogue embarked on buses to attend a performance of the concert version of "Jesus Christ Superstar," was a minor event.

The class had voted to attend the performance as one of its monthly social activities.

MICHAEL E. KORMAN, education director of the Conservative synagogue, called police when traffic was backed up, but there were no incidents.

The Confirmation class was briefed on the anti-Semitic aspects of the rock concert before attending. Rabbi Howard Hirsch told the class that "we are going because we feel anti-Semitism is not a dead issue." He added, according to the Cleveland Jewish News, that "there are parts of the New Testament which do not portray Jews in a favorable light and therefore it is not surprising to me that the show portrays Jews in an unfavorable light."

FOLLOWING THE performance the Jewish young people met with the actors after the show. The cast expressed the view that Superstar was not anti-Semitic.

THE JEWISH News published two letters in the issue in which the picketing was reported. One, signed by local executives of the National Conference of Synagogue Youth, the Young Israel Of Cleveland Youth Committee and Bnei Akiva of Cleveland, asserted that: "...we

CLEVELAND — The picket- view ourselves as part of mising our religious beliefs and ing incident here by eight American life and culture, but heritage."

not at the expense of compro- (Continued on Next Page)

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stands for loyal, all-out support of the policies of the incomparable Golda Meir, insisting upon genuine peace and security for Israel and full-scale assistance by the United States. ZOA remains pre-eminent among American Zionist bodies in mobilizing public opinion for Zionist objectives, in the best tradition of its great leaders: notably Louis D. Brandeis, Stephen S. Wise and Abba Hillel Silver.

ZOA leaders and rank-and-file members have been the prime movers for, and are identified with, all major American fund-raising for Israel. They have served to found, support and expand the United Jewish Appeal, Israel Bonds and the Jewish National Fund, both nationally and in their local communities.

grounds a deal "reached in the night" by Hadassah, Labor (Socialist) Zionists and Mizrachi concerning distribution of American delegates to the Zionist Congress. Following a trial in Jerusalem, the Congress Tribunal threw out that deal, saying: "We declare that the inter-party agreement is of no effect and we instruct that it should not be followed."

ZOA repudiates the insinuation that it is "affiliated" with a political party in Israel. This is a baseless accusation cast by Hadassah

and its new "partners" under the simplistic slogan of "non-party Zionists." This is too shoddy to fool anyone.

is impelled to alert Hadassah women around the country (and likewise their Zionist husbands) that Hadassah's officialdom in New York is in effect transforming their organization into a satellite of the ruling political Labor Party of Israel. This is a policy which is calculated to damage the independence and credibility of American Zionism in times of crisis.

stands for a progressive society in Israel, concerned for the welfare of all Israelis, the centrality of Israel in Jewish life and the unity of the Jewish people.

oa presents a platform that expresses the point of view not only of the husbands and wives who are ZOA members, but of almost all registered Zionists, not identified with the "left" or the "right," who are the mainstream of the middle-of-the-road American men and women in every walk of life, and upon whom the vigor of the Zionist movement and the welfare of Israel depend.

calls especially upon the women of all organizations which are primarily engaged in fund-raising for worthwhile projects in Israel to remember that their husbands and fathers, sons and brothers have given them substantial financial support. Now it is most appropriate for them and their menfolk to vote ZOA Slate No. 1, the guardian of Zionist ideals.

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"No, we are got afraid of community."

(Continued from Preceding Pg.) what our children are learning PARENTS OF ONE of the at Park Synagogue. They are we are afraid of JDL; afraid second letter in The News, and isolationary attitude will be



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Obituary

Arthur Spingarn, 93; President Of NAACP

a reflection on the whole Jewish Spingarn, a Jewish attorney Spingarn's role in "epochal vic- which is often compared to Advancement of Colored People, Mr. Spingarn "helped turn the editorial offices of the paper succeeding his brother in that tide slowly, but definitely, for which has made many enemies office, died here at the age of his clients - the millions of by its outspoken comments and 93. His brother was Joel black Americans who had no use of sex photographs and ar-Spingarn. The present president is also a Jew - Kivie Kaplan, of Boston.

Arthur Spingarn refused permission for an interview by The P-O some years ago on the grounds that spreading knowledge that the organization was headed by a Jew was not in its best interests. In his long obituary in the "New York Times" there was no mention of his Jewishness

Rabbi G. Schlesinger

BUENOS AIRES - Grand Rabbi Guillermo Schlesinger, spiritual leader of Argentine Jewry since 1937, died here after a short illness. He was 68 years old.

Harry Rogoff

NEW YORK - Harry Rogoff, editor in chief of The Jewish Daily Forward from 1951 to 1964 and one of its active columnists died here at the age of 88. He succeeded Abraham Cahan, who brought him to the publication in 1907 as city edi-

BRIDGE

Is Jewish

DALLAS - When bridge instructor, Mrs. Edna Siegel, at the Jewish Community Center was asked to submit a report on the sessions which included the relevance of the activity to Judaism, she was stumped and asked her class what there is about bridge which was particularly Jewish.

One member responded that the King and Queen in the deck are King David and Esther, while a second pointed out that most of the top bridge players are Jewish.

Personal

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The Jewish Post and Opinion

70 Fifth Ave. New York, N.Y. 10011

SUITABLE SHIDDACH in tri-state area sought for attractive youthful widow, forties, no children. Has correct background for clergyman's wife. Is petite and seeks medium height and weight only Box 372, Jewish Post, 101 Fifth Ave., New York, N.Y. 10003.

legal standing in the courts."

Arsonists Burn Ha'olam Hazeh

TEL AVIV - Police are searching for arsonists who set fire to the offices of "Ha'olam NEW YORK — Arthur B. Roy Wilkins spoke of Mr. Hazeh," the Israeli weekly who was president of the tories in the newly emerging "Playboy" Magazine. Firemen National Association for the civil rights legal field." He said found evidence of arson in the









as a hero who grabbed a gun from a would-be as head of the Institute was announced. attacker aboard a United Airline plane en route from L.A. to Washington. Lou's attention was first called to the fracas when he The Fourth Estate saw a passenger in the first class lounge walk over and slam his fist into the face of another passenger, from whose back pocket he yanked a gun. Lou was unaware at the time that the man attacked was a detective, one of a pair transporting a prisoner back east for trial, according to Jewish Heritage,

of Los Angeles. Lou managed to stick his finger into the gun's chamber to stop any possible pulling of the trigger, and finally wrested the gun from the assailant's hand. In an instant the fray was over, and the second prisoner was safely handcuffed, a process in which Lou was glad to be of assistance, because only about then did he begin to realize the danger he had just faced. Lou had one casualty, his costly wristwatch, which he was hoping United Airlines might want to replace.

The Pope In The Movie

Princess Margaret and Lord Snowdon were among the viewers who attended a charity premiere of "The Shoes of The Fisherman," in London, in which one scene shows the Pope, (Anthony Quinn) disguised as a humble priest who walks the streets of Rome incognito. When he was asked by a doctor to bring medicine for an old man who was ill and dying, he begins the Catholic last rites. The family cries out in horror, explaining Water In The Negev that they are Jews. Without pausing for a second, the priest leads those assembled in Hebrew prayer.

Female Heads Orthodox Congregation



Sharon

No eyebrows were raised at Beth Jacob Congregation, Baltimore, when Sharon Zalesch, 17, was elected president of the Young People's Congregation. The congregation is Orthodox, and it is believed that Sharon is the first girl to head an Orthodox young people's congregation, according to Rabbi Uri Miller, a Names former president of the Rabterhood.

The Great Grandmother

Mrs. Herbert H. Lehman was a great-grandmother when the Steven Lashes became the parents of a son in November. The mom is the former Wendy Lehman, whose father, killed in World War II, was the son of Gov. and Mrs. Lehman. Wendy's mother is Mrs. Richard Korn, wife of the former president of the American Council for Judaism. The infant's dad is a Wall Street stockbroker.

Like Mother Like Son

On hand for the 20-acre rose garden to be dedicated this month in Haifa in memory of his mother, Rose Halparin, of Los Angeles, will be her son, Monty Hall, who is host of the ABC-TV network program, "Let's Make A Deal." Like his mother, Monty is an inveterate fund-raiser and was guest of honor at the final football game of Wichita State University for the families of those football players killed in the plane crash last year (and those of Marshall University) he raised \$500,000. So heavily involved in fund-raising for various projects is he that his wife Marilyn told "Heritage," Los Angeles Jewish weekly, that she's "grateful to the various organizations he works for president, Temple Israel Youth Group, Detroit. when they occasionally allow Monty to remain at home with me for an evening."

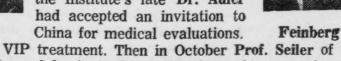
Peace Through Science

That reconciliation between Russia and Israel and China and Israel could come about through scientific exchanges was adduced by Dr. Albert Sabin,



Sabin

president of the Weizmann Institute of Science before guests at the annual dinner at the Waldorf-Astoria. The developer of the oral vaccine for polio told the 2,000 in attendance that two years ago before it was fashionable to visit China, the Institute's late Dr. Adler



who aid Israel, but now be is being hailed Abraham Feinberg, whose election as to succeed Dewey Stone a Jewish characteristic. He

Boris Smolar, former editor-in-chief of the Jewish Telegraphic dently the message gets across.



Smolar

banquet of the recent general assembly of the Council of Jewish Federations and Welfare Funds for his many services in the field of Jewish journalism. The annual Smolar prize for outstanding work in journalism will first be awarded in 1972 . . . Leon E. Brown, editor of The Jewish Exponent, will receive the William J. Blitman Lodge of B'nai B'rith Fourth Estate Award for the newspaperman who "best exemplifies the 'Blitman Creed' of digging, not just reporting and who produces and disseminates good, solid well-written news during the year."

Agency, was cited at the final

Larry Glick, WBZ (Boston) radio question and answer disc jockey, told his nationwide audience Thursday that 10 men headed by George Gershman and John Shelley of Worcester, Mass. would go to the southern Negev in Israel next summer to find water. The pair are professional dousers who have operated successfully and obtained well waters for farmers in Massachusetts. The matter came up while Gershman was talking by three-way telephone with Glick and Richard Brown, psychiatrist of Huntington Beach, Calif. about dreaming about finding water by the douser method and then finding it the next day where his dream said he would. Dr. Brown suggested Glick could improve his work by filling a glass full of water before he went to bed and drinking half of it before retiring and the other half on arising.

No mention was made of Rabbi Simon Dolgin's pulpit in binical Council of America. Beverly Hills, Calif. in the announcement of his appointment Sharon's father, Harold is as Director-General of the Ministry of Religious Affairs, a post vice-president of the congrega- second only to that of the Cabinet Minister. The news account tion, while her mother holds in The Jerusalem Post stated that Rabbi Dolgin had become a similar post with the Sis- a citizen of Israel . . . His intention to bequeath his body to science was declared by Avraham Harman, president of the Hebrew University . . . Mapmaker for the United Nations is Nathaniel O. Abelson, a retired naval officer who provides the world's diplomats with immediate maps when some special part of the world, as in the case of the fighting on the border between East Pakistan and India erupted, comes before their attention.

Elected

Sol Kanee, of Winnipeg, was elected president of the Canadian Jewish Congress. Laurence Alan Tisch has been named president of the American Society for Technion-Israel Institute of Technology.

Appointed

Rabbi Benjamin Kahn, for 12 years national director of the B'nai B'rith Hillel Foundations, has been named executive vice president of B'nai B'rith, succeeding the late Rabbi Jay Kaufman.

Sermon Of The Week

Jewish Youth: Left But Not Gone - Michael D. Resnick,

Quotation Of The Week What disturbs me most, at the moment, is the impression of some of our young people who feel that if they cannot in intellectual honesty believe the stories both Biblical and rabbinic in origin that they were told when they were young, that the only alternative is complete detachment from Judaism and its teachings. The astounding thing is that not only are there a multitude of views of the basic beliefs of Judaism expressed within the Bible and the rabbinic literature but, even today, there is a constant proliferation of views stimulated by the modern world and its contemporary philosophies. That's why Judaism is, in reality, perpetually young. We have a flexibility and adaptability to current thinking. In our faith doubt and wonder, questioning and searching are more to be admired, in my view, than absolute certainty. The dogmatist frightens me far more than the skeptic. So ask your questions. That's fine. But don't make a dogma yourself out of perplexity and He received VIP treatment. Then in October Prof. Seiler of the surely not out of ignorance. Search and while searching - learn. Institute addressed by invitation a Russian science seminar in — Rabbi Sidney H. Brooks, Temple Israel, Omaha.

WHAT ABOUT MOHAMMED

ATLANTA, Ga. - When non-Jews visiting Congregation Beth Jacob ask assistant Rabbi Herbert J. Cohen what he thinks responds with a question of his O

"What do you think of ≥ Mohammed?" he asks and evi-







The New Theme Song

When the Black Panthers first began demonstrating in Jerusalem, the American Jewish community, except for a few courageous individuals like Rabbi Arthur Hertzberg, began to crawl into their shells. The Jewish the Jewish Telegraphic Agency with being a leadership charged that the facts were being exaggerated, but their real pain was because Jews were held up to the public as less than perfect human beings in the daily press.

Our diaspora slip was showing.

One Jewish newspaper began to run also, but for the most part, this controversial subject wasn't even though the JTA can sue us for reprinting discussed editorially, although news coverage was a copyrighted article, we'll take our chance. ample.

Now, mirabilu dictu, the "poverty-line" has taken federations and national Jewish organizations its place alongside the Bar-Lev line, according to Moshe could be so far behind the needs and views c Rivlin, director-general of the Jewish Agency, as the of the Jews that make possible these organizastimulus that causes the dollars to flow from the pockets of those who participate in United Jewish Appeal missions.

The UJA is not overlooking any bets, and if playing up the poverty of a large section of Israelis, will in- brium of existing organizations. In big industry crease the first song to play. crease the flow of gift dollars, then that is the theme new ideas are invited to rear their heads so

Golda Meir and other Israeli dignitaries reacted isolating dangerous viruses. When one is found, with more than impatience over the Black Panther it is assigned to a group for neutralizing and incident, and now that uprising by courageous young Oriental Jews will play its role in supporting the Jewish Establishment, not only in Israel, but in the United States Jewish community also.

New Koch Bill Needed?

We cannot agree with those American Jewish lishments of most communities, we observe how leaders who used their influence to persuade Rep. Koch to withdraw his Bill which would have provided 30,000 U.S. visas for Russian Jews. True enough, U.S. officials groups on the outside, more and more often the youth. Within the Jewish community, there have announced that provision will be made for those is an interesting sidelight to consider. There Russian Jews who knock at our doors, but this ignores are no democratic patterns, and certainly no the real intent of the Koch Bill which was as much if not more political than it was humanitarian.

Had the bill become law, it would have put the them in the first place. It is as though a Repub-U.S. on record as recognizing the treatment Russia lican administration realizing that the will of metes out to a minority. It seems to us that this was the people had swung to the Democratic platnot a victory, but a defeat in the fight to secure an form and proposals said: "It is unnecessary amelioration of the plight of Russian Jewry.

It is possible that our leadership was convinced by the Administration that in exchange for taking it communal Establishment that opposed the very off the spot, Mr. Nixon would pursue the issue when activities that have become central to American he travels to Moscow. That kind of trade would be understandable.

behooves our leadership to begin working now so that the views of America are presented to the Kremlin By RABBI MAURICE DAVIS leaders when the Moscow conferences do take place.

3 Year Jewish Calendar

	1970-71	1971-72	1972-73
	(5731)	(5732)	(5733)
Hoshana Rabba	Oct. 21	Oct. 10	Sept. 29
Shemini Atzeret	Oct. 22	Oct. 11	Sept. 30
Simhat Torah	Oct. 23	Oct. 12	Oct. 1
Chanukah	Dec. 23-30	Dec. 13-20	Dec. 1-8
Tu b'Shevat	Feb. 10	Jan. 31	Jan. 18
Purim	Mar. 11	Feb. 29	Mar. 18
Passover (1st day)	Apr. 10	Mar. 30	Apr. 17
Passover (7th day)	Apr. 16	Apr. 5	Apr. 23
Lag B'Omer	May 13	May 2	May 20
Shauvuot	May 30	May 19	June 6
Tisha B'Av	Aug. 1	July 20	Aug. 7

All holidays begin at sundown the previous evening.

#Jewish Post and Opinion

101 Fifth Ave., New York, N. Y. 10003 989-6262 GABRIEL COHEN, Editor and Publisher CHARLES ROTH, Executive Editor FRANK GROSS, Circulation Manager SAM SHULMAN, Advertising Director LILLIAN CHERNOW, Office Manager Subscription price \$10.00 per year

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The EDITOR'S CHAIR

The next time we feel constrained to charge structure of the Jewish Establishment, and the next time we think in terms of pointing out that the bane of the Jewish press is the JTA because it relieves the Jewish editors of the need for seeking out the news, we will read over the following article that the JTA released from the pen of Dr. Judah J. Shapiro.

We are not unfamiliar with Judah and his views, but he says it so well this time that

One of these days, we would like to ask Judah to explain how it is that the local tions, but for now just read what he has to

Marshall McLuhan in his work "Understanding Media," had explained this phenomenon in the business world. According to him: "Any innovation threatens the equilithat they may be clobbered at once. The idea department of a big firm is a sort of lab for immunizing treatment. It is comical, therefore, when anybody applies to a big corporation with a new idea that would result in a great 'increase of production and sales.' Such an increase would be a disaster for the existing management. They would have to make way for new management. Therefore, no new idea ever starts from within a big corporation. It must assail the organization from outside . . ."

If we address ourselves to the Jewish Estabthe pressure for innovations and adaptations to new conditions comes from individuals and elections so that new platforms and programs, when they do become accepted are carried out by the remaining Establishment, which opposed to change the administration. We Republicans will now conduct a Democratic program."

One needs only to observe that the Jewish

Jewry, have now become the implementers of those activities. Over a period of years, that Establishment was consistently wrong in its opposition to ideas and those who expounded them. It was wrong on Zionism and the State of Israel; it was wrong on Soviet Jewry; it was wrong on Jewish education and youth; it was wrong in its acceptance of what was supportable by the rich as the equivalent of a system of normative Judaism. Now, the anti-Zionists and those who dissociated themselves from Israel as a Jewish state control the raising of funds for Israel and sit within the Jewish Agency -Republicans become Democrats. Staff members recall being chided only two years ago by their executives for identifying with the efforts on behalf of Soviet Jewry, but today Soviet Jewry is an Establishment domain. Nor did those executives apologize to the staff members for having been wrong. Jewish youth is alive and well and asking for support of Jewish education and for a return to Jewish normative values unrelated to the wishes of the rich to relegate them to other, nether, levels of Jewish organiza-

There is another dimension of today's Establishment that comes into question: Today, it is mainly in the hands of a "management" group which has replaced the laity. It can best be understood in Michael Harrington's "The Accidental Century," a critique of "peoples' capitalism," wherein he indicates that with so many people owning small pieces of a business by virtue of their share-holding, the ownership realistically falls into the hands of the managers. So also in the Jewish communities of America today, with many givers supporting the community, and with no democratic processes at work, it is the executive management which controls and conducts the Community's business, without reference to the people. This results in a new struggle within the Establishment itself.

The substance of what has been presented is, therefore, that Jewish communal life is threatened by its "management," generally called the "Establishment." The threats are, as described, a continuing incumbency by those who have been consistently wrong in judging what was basic to the Jews of America. There is no accountability for their errors of judgement or performance, and they are self-perpetuating, though they rarely display leadership but are reluctant ex post facto followers. The Establishment suppresses the heresy of truth and insight, and now denies the professionals, or "technicians," "scope for creativity and the application of knowledge." By these terms, it is doing its job.

If such an arrangement was not made, then it Israelis, Russian Jews, We - Look At Chanukah

Chanukah — and each one or pained.

Davis wrapped gifts, and homes do. bedecked in pale but frenetic precious (but not really Chris-

ish (but not really precious!). THERE ARE THOSE, the Israelis, for whom it is a holiday of unending pride. A finger pointing from the past, and straight at them. A land where every man is Maccabee, and all about them is a kind of deja LOAN FUNDS AID MANY vu. Their struggle for the right to be is but another round of began. No wonder that they take these days to be their very Nes gadol hayah po - a great \$2.7 million in 1970.

miracle happened here!

sees it as he will. Pitiful, proud Russia, who more than all the is no Mattathias. Theirs is the rest relive the days that were setting, the preface to Chanu-There are before the days of that first kah, and no way to make it those - the Chanukah. Antiochus was not a happen once again. pitiful ones - Hitler bent on killing all the And there you have them, who turn Jews. His was the mood of pitiful, proud, and pained. And a way, shrug- Russia to destroy not men but by the way, which are we? ging their faith, to wipe away not Jews Where do we hide, or find, ourshoulders to but all the things that made selves? I'd like to think that show how little them Jews: Their faith, their we are none of these. A little it means. They culture, their integrity. Save the bit of each, perhaps, but none see it as a day body, kill the soul, and make of these. of tinsel, gift- them worship as their masters FOR US THE path is still

kindred walk in the faith of our the night. fathers."

They read the words, and There are those, the Jews of weep because for them there

uncharted, but the goal is not. THE JEWS OF Russia read Let us light the candles; the imitation of Christmas. Trau- the words. The old man Matta- light of love and learning, of matic for whom Christmas is thias in the village of Modin. knowing what we are and why, "Though all the people under of holding high and reaching tians!) while Chanukah is Jew- the king obey and fall away out, of looking back and looking each from his father's faith, yet forth. Yes, let us light the shall I, and my sons, and my candles, and watch them pierce

A total of 34 loan funds in what the man called Judah first such far distant countries as-Uruguay, Australia, Finland, own. Theirs was the land, and Turkey and elsewhere, distheirs is the mood. And theirs pensed 2,700 loans to Jewish is the pride that turns the artisans, craftsmen, shopkeepphrase from "there" to "here." ers and others in the amount of ing given in honor of a visiting

JDL NOT TO BLAME

MOSCOW - If there were a local chapter of the Jewish Defense League here it could be blamed for the swastikas there were daubed on cars of diplomats of several Arab countries in front of the Hotel Rossiya. Inside, a banquet was be-Jordanian delegation.

Dynamism And Stagnation In Israel

By M.Z. FRANK

In this country dynamism alternates with stagnation, innovation which arouses the wonder



of the world often lives side by side with stupid conservatism, vision is the neighbor of outmoded provincial myopia.

There are many reasons for this complexity of contrasts and many explanations - by those who care to probe and

It was a great vision to lay the cornerstone of the He-Frank brew University in 1918 while the guns still thundered. Weizmann did it. It took audacity on the part of Weizmann to open the University on April 1, 1925 — with practically the whole world in attendance when it had so little to

TODAY, IN 1971, the Hebrew University has world fame and world reputation. It is now merely the largest and oldest of the universities in Israel - there are also Bar-Ilan and Tel-Aviv and Beersheva and Haifa - not to speak of the Technion and the American College.

And yet - right in Jerusalem, the gold mine of anthropology, where any devotee of that science can find cultures of almost any clime and any age all crowded within one city - the Hebrew University has no department of anthropology worth noting!

I have heard that observation before, but no one brought the fact home to me more forcefully than Professor Russell about whom I wrote in my last column.

Alex Russell has introduced into the work of looking after retarded children, or problem children, the discipline of social anthropology, along with psychology and other disciplines. "A civilization" he argues, "is judged by the way

it helps the weakest members of society." A sound Jewish principle, practiced according to the most advanced methods of modern science.

SOME JEWS came here as dedicated idealists, but their idealism spent itself in time. Some came as ordinary provincials riding the tide of a great historic wave. Some were simply worn out by the effort to adjust. The cumbersome administrative practices in Israel which eat up so much of one's time and energies, have their effect in inducing apathy and resistance to change or innovation.

Out of somewhere - sometimes out of a new group of sabras, sometimes out of some newcomers with vision, or out of Israelis who have been abroad and learned, - comes a new spurt for innovation, for re-examination for adaptation to the current situation and for planning for the future. Every innovator or group of innovators has to fight the languid conservative habits, the vested interests. The army is so constituted that innovation is constant and meets with no resistance. Most other fields of activity in Israel are saddled with resistance to innovation. Some manage to resist necessary reforms for years.

On the whole — outside the army, progress in Israel does not proceed on an even keel.

ALEX RUSSELL has managed to break through the barnacles. He has managed to attract to the work he has been doing some of the best brains in the world, some members of his family, some of the best people in Israel.

The particular work we observed on the day I went to Jerusalem on behalf of the Malben-JDC had to do with mothers and children who required watching for any complications. There is one way of doing that work - the narrow confines of the institution. Another way is to extend it to the family of the child, to its habits, to the immediate milieu, to collecting data and deducing lessons, to bringing in other sciences to help.

Alex Russell has done just that.

FOR INSTANCE: he has discovered that in nearly all cases where a mentally retarded man marries a mentally retarded woman, the marriage has been arranged by a shadchan. He has discovered that in many children's institutions the women who take care of their wards merely attend to their physical needs but fail to give them the love and the attention which normal parents give their children, with the result that the children grow up listless and show no interest in learning. And so on.

One of Dr. Russell's collaborators decideo to open a clinic for Arab women and children on the West Bank. But Dayan had laid down a policy that the Jews should do nothing to impose their practices on the Arabs. The doctor asked the military governor. The latter said we cannot give our consent. What does that mean? It means we cannot provide you with protection. But if we go on our own, will you dislodge us by force? No, it merely means you are doing what you are at your own risk. The clinic was opened and in time became very popular with the Arabs. There is nothing in Dayan's policy which says Jews should not help Arabs when the Arabs ask for assistance.

APART FROM selfless dedication tempered by shrewd practicality, - and a dedication which is contagious and draws in gifted friends. relatives and strangers, who become fired with the desire to give of their best to Israel -Alex Russell is also possessed of inexhaustible energy, which, among other outlets, finds its channel in talking and expounding his views.

What started out as a routine visit to an institution in the kind of which I had never had much interest, turned out to be a fascinating — and inspiring experience.

I doubt if Malben realizes what a treasure they have there. Perhaps they do - they sent

GREETINGS FROM ISRAEL

Orthodox Are Split Over Conscription

By RABBI ISRAEL B. KOLLER

When a law is discussed in the Knesset and it has religious implications, the lines are



Koller

clearly drawn. The Orthodox defend every religious law while the non-Orthodox seek its abolition or liberalization. Recently the Knesset was treated to a debate that was entirely between the Orthodox political parties.

IN 1953 the Knesset passed law exempting Orthodox girls from military service and requiring them to serve

in a National Service Corps. Most Orthodox girls complied. The ultra-Orthodox evaded the law. This evasion gave rise to anti-religious reaction and demands that the law be strictly enforced. Defense Minister Moshe Dayan said

many times that the number of Orthodox girls who evade the law is too inconsequential to be made into a religious cause celebre.

The conservative, ultra-Orthodox Agudah party was perfectly happy to retain the status quo. But the more liberal, more progressive, more moderate and far larger National Religious Party felt that all girls, especially Orthodox, should make their contributions to the defense and safety of Israel. What Moshe Dayan and other non-religious Israelis were reluctant to do, National Religious Party Knesset Member Zvulun Hammer accomplished. He introduced a bill authorizing the Ministry of Defense to enforce the National Service Act impartially and without favoritism. Mr. Hammer was supported by the other eleven members of his party. He was bitterly opposed by Menahem Porush and five members of the intransigent Agudah.

RABBI PORUSH intimated that Mr.

Hammer was a stalking horse for the supposedly perfidious, irreverent, unobservant antireligious government of Golda Meir. The enforcement of the law would be opposed by his followers and their daughters would rather sit in jail than comply with its particulars. The walls of the ultra-Orthodox section of Jerusalem were plastered with anti-National Religious Party slogans.

There may be a lesson in all this for those who are Conservative or Reform Jews and who wish to see a diminution of religious strife in Israel. Before it is too late and before less responsible and more volatile hands pick up the banner, the progressive elements of Orthodoxy should be encouraged. Reform and Conservatism have much more in common with them than they have in common with the obscurantism and obstructionism of a Porush.

Somewhat Modified Though

Kashrut Advocated By Reform Rabbi

Kashrut can have great value life. . ." for the Reform Movement is the view of Rabbi Joseph Klein, here.

American Rabbis, added that: Biblically forbidden foods from tions are as much in need of courage their members at least daily Jewish disciplines as are members of Orthodox congregations."

requires, but its functions will laws.

Rabbi Klein said that "Little The spiritual leader of Temple members to maintain a kosher Emanuel, who is an officer of home. Even those synagogues," the Central Conference of he continued, "which ban "Members of Reform congrega- their premises do nothing to en- when they celebrate a bar mitz- religious life." to emulate the synagogue in home dietary practices."

He then pointed out that he knew of "no literature issued BROOKLYN - Rabbi Samuel and stickups. Founded in 1964, HE SAID that "Kashrut by the CCAR or Union of Schrage has disbanded his the Maccabees at one time provides such a discipline," but American Hebrew Congrega- Maccabees, a volunteer group boasted 500 men, who while unfied kind of kashrut that is not mentions pro or con the move- Crown Heights as demanding as Talmudic law ment's position on the dietary provide security for its resi- whenever they encountered for the future to see that the

tions prefer non-kosher hotels the festivities."

WORCESTER, Mass. - be to enhance Jewish home AFTER STATING that the vah or wedding are insistent CCAR and the UAHC conven- that kosher food be served at

> effort is made in any Reform and restaurants in sharp con- He concluded that "For too congregations to encourage trast to the Orthodox and Con- long we of the Reform Moveservative branches of Juda- ment have been hiding our ism," he said that "many mem- heads in the sand with respect bers of Reform congregations to a vital aspect of Jewish

Schrage Disbands Civil Patrols

dents harassed by muggings violence in the streets.

Jesus Dropped From Prayer

JACKSON, Miss. - When Robert Berman took exception to the use of Jesus in a public prayer before one of the University of Mississippi football games, he so wrote to Dr. Porter Fortune, Chancellor.

In return came a friendly letter from the head of the state school who said he was pleased to hear from one of the grads and "grateful that you brought to my attention a matter which I am certain has been the result of an oversight on the part of the young people who have been responsible for preparing their own prayer each week."

He said he had spoken to the that "it may have to be a modi- tions in the 20th Century which who patrolled the streets of the but used walking talkin and radio proven for that Saturday and section to to contact police headquarters was taking appropriate action error was not repeated.



Synagogue & School management



EQUIPMENT . SUPPLIES . GIFT SHOYS

Congregational Leadership Uninvolved

By MYRON SCHOEN

articles in Jewish periodicals of late about leadership problems

in institutions communi-"Congregations everywhere are finding a declining pool of capable members who are ready and willing to ac-

Schoen

writing in the Fall, 1971 issue weekly, to register in adult edu- servation and maintenance of the larger congregations on the There have been a rash of of the "NATA Quarterly."

> BARON'S PIECE is not of the usual gevalt variety. It is a perfacing many synagogues and before he gets through with his problems. . ." article, "On Congregational conditions they face.

cept positions of leadership, cording to Baron, is that many associations. particularly as officers, but also have accepted leadership with as directors and committee an entirely different concept

cation courses, to be present at the status quo, with few risks rabbi and the professional staff all social functions, to be active to be taken that could possibly - the administrator, the eduin the work of committees . . . rock the boat." ceptive analysis of the situation though they will accept responsibility for the financial

Leadership," he has set before dark. Baron acknowledges that scope of the synagogue program his colleagues and the rabbis this new type of leadership does has created entirely new conof congregations affiliated with have a sense of commitment ditions, making it almost imposthe Union of American Hebrew to Judaism and a concern for sible for contemporary leaders Congregations a well-developed the synagogue. While they may to devote themselves to the of leadership is the need, more thesis for meeting the changing be new to congregational degree that their predecessors than ever before, for the staff leadership, they do have expe- did. "The less directly and per- to inform officers and directors The base of the difficulty, ac- rience with other voluntary sonally involved new leadership meticulously and constantly

How do they view their rechairmen," states Walter C. from what the rabbi and pro- sponsibility? "The new type of Baron, F.T.A., Administrator of fessionals believe. "They do not leadership often construes its

However, Baron is not trying to denigrate the new leadership and he recognizes that the THE PICTURE is not all amazing growth in the size and will serve essentially as about what is going on in the decision-makers who will deter- temple," Baron asserts. "The mine the program of the temple leaders will have but limited based primarily on the ideas of knowledge, if any of current others - on proposals made by happenings in the temple, with Temple Israel, Minneapolis, plan to attend worship services responsibility as that of con- the various committees and the exception, perhaps, of a other interest groups of the single area of interest. Adecongregation," writes this quate briefing for such leader-Administrative-Secretary of the ship requires not concise sum-National Association of Temple maries of problems but, instead, Administrators.

> WHY THIS CHANGE in burden falls upon the professional staff.

the burden is going to fall 838 Fifth Ave., New York City, heavily upon the rabbi, and in 10021.

cator and the youth director. They will not only have the job of seeing that the programs of the congregation are carried out, but more and more they will be required to undertake the painstaking work preparing program details.

"Inherent in this newer form full-length, detailed descriptive reports.'

roles? Baron believes that this CHANGING LEADERSHIP is the way most communal patterns are reflective of service associations operate similar changes in the memthese days. There is little par- bership of our congregations. ticipation in the day-to-day Baron believes that membership operations, no depth of participation is becoming more knowledge of progress between selective and that we must face board sessions - merely both problems realistically and making decisions on policy at develop new approaches to meet monthly meetings. Thus, the them. It's essential reading for anyone concerned with the future of the synagogue. Copies will be made available, while If Baron's analysis is correct, they last, by writing to NATA,

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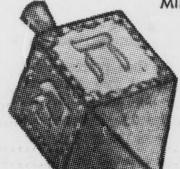
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THE ECONOMIC VIEW

No Easy Solution To Oriental Jews' Problem



Krupnick group or class distinction.

strangely served a useful privileged, purpose. They helped put into underequipped, tee's report indicated with amazing. corroborating statistics that the THIS MARKED PROGRESS example, gross income of the still visible in some sections of Asia-Africa family group had the country where the old tin risen by 46 per cent in the past and asbestos huts, the now four years compared to only a abandoned "maabarot," stand 25 per cent increase in the below new high rise apartment

When in recent months Israeli cent of gross income in the Committee called attention to Black Panthers and other dissi- lower bracket larger family the improvement in the housing dents carried Asia-Africa group compared to disparity by citing the ocon demonstra- 74.4 per cent of the Europe- cupancy statistics. Fully 49 per tions against America family group.

ination," they comparative improved stan- of three or more persons per focused atten- dards of living on the basis of crowded condition. Only two per tion on a very ownership of appliances and cent in the Europe-America delicate socio- modern conveniences, the Asia- family group. By 1970, only 17 economic Africa family group has in the per cent of the Asia-Africa problem. last decade not only overtaken family group continued in this Hitherto, to the Europe-America family crowded condition. Only two per have spoken group in refrigerator and TV cent of this group lived in a above a discreet whisper on the set ownership but has actually one room or more per person subject of the income and social outstripped them in cooking in 1960. By 1970 this number gap between the Asia-Africa stoves and washing machine had increased to nine per cent family group as compared to ownership. However, as I but was still less than 50 per the Europe-American family pointed cut in a previous cent of that of the Europegroup was like touching an column on the subject, the more America family group. exposed nerve with a sharp crucial areas of disparity Understandably, between the two groups exist Jews are very sensitive to a in housing and education. charge of discrimination against Taking into account the cold anyone. They are particularly fact that fully 50 per cent of sensitive to the accusation of Israel's population are from perpetuating a "status quo" in Asia-Africa countries of origin, the overwhelming majority of THESE DEMONSTRATIONS, whom were completely underundereducated, underskilled motion a thorough expert study and undercapitalized, the reof the entire problem under the markable progress made in able direction of former virtually every area of im-Governor of the Bank of Israel, provement of the standard of David Horowitz. The Commit- living of this group is truly

gap between the two groups was is true even in housing. The narrowing considerably. For "before and after" picture is Europe-America group. Net communities or neat cottage

University) IL 1460 per month. REGRETFULLY, the average

number of school years of children in Asia-Africa families is 6 while for Europe-America families it is 11. In the age group 20-29 only 1.6 per cent in Asia-Africa families were students compared with 12.6 per cent in Europe-America families. More encouraging is the progress made on the high school level. Between 1964-1970 high school attendance in the Europe-America family group increased from 61 to 77 per cent while in the Asia-Africa group the percentage increased more strikingly from 27 to 44 per (Continued on Next Page)

income after taxes was 98.6 per moshavim. The Horowitz cent of the Asia-Africa family "discrim- If one were to judge the group in 1960 lived at a density

> True, there is a substantial narrowing of the gap, but there obviously remains a wide gulf of disparity that it will take years to bridge. Despite hasty and well meaning promises made by various officials throughout the country, a crash breakthrough in housing is virtually impossible while a wartime economy continues and while Israel is absorbing, as she must, 40,000 or more olim per

> Another crucial area of disparity reflecting directly on earning capacity is that of education, or more accurately, the lack of it. In Israel the relationship is clear and direct. Persons with no schooling earned IL 540 per month in 1970. Those with 1-4 years earned IL 685; those with 5-8 years IL 785; those with 9-10 years IL 985; those with 11-12 years IL 1160 and those with more than 12 years of education (attending

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Your Name

By NORBERT PEARLROTH

Dear Mr. Pearlroth: I am interested in the origin of MAGENHEIM. Father's family came from Poland. Much obliged. M.D. Magenheim, Daytona Beach, Fla.



Pearlroth

graphical origin. Its source is a German locality named Magenheim near Heilbronn, Germany which was in existence in 1796 when your name was assumed, but which vanished since. There are two localities in the state of Wurttemberg, Germany at the present time but they were not in existence in 1796. It is very likely that your family did not originate in Magenheim, but they borrowed the name from a non-Jewish family.

Magenheim is a family name of geo-

Dear Mr. Pearlroth: I would appreciate it if you could tell me the origin and meaning of my last name DEENER. I was told it is German meaning servant. My grandparents are from Russia. Thank you very much. Sincerely, Ellyn Deener, Norman, Oklahoma.

Deener - correctly Diener - is German for "a servant." It is one particular kind of servant. It denotes either the sexton of a synagogue or the representative of a large business establishment. Your family did not originate in Russia proper, but very likely in Warsaw, Poland.

(Do you want to know what your name means? Send all queries to: Mr. Pearlroth, Jewish Post & Opinion, 101 Fifth Ave., New York, N.Y. 10003.

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1½ pounds potatoes (4 medium), pared

1 small onion, grated 2 eggs, slightly beaten

2 tblsps. potato starch ½ tsp. salt 1/8 tsp. nutmeg 3 tblsps. oil

Grate potatoes; drain well. Stir in onion. (Some people use the blender for both. Follow instructions by manufacturer of your model.) Add slightly beaten eggs. Mix in seasoning and potato starch. Heat oil in skillet over moderate heat. Drop potato mixture by rounded tablespoonfuls onto heated oil in skillet. Spread into flat cakes.

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lent and tradi- plesauce (recipe below).

ORANGE APPLESAUCE

1 can (1 pound) applesauce or 2 cups homemade

1/4 cup frozen orange juice concentrate, undiluted, thawed.

Stir together to blend. Taste and add cinnamon if desired. Garnish with orange slices.

POTATO KUGELACH

3/4 cup sifted all purpose flour ½ tsp. baking powder

1½ tsps. salt

1/4 tsp. pepper 6 medium potatoes, pared

1 medium onion 3 eggs

½ cup shortening, melted or

baking powder and seasonings. Set aside. Grate potatoes and onion into large bowl. Drain off excess liquid. Beat in eggs and fat. Blend in dry ingredients and mix well. Pour into well greased muffin pans about twothirds full. Bake 25 to 30 minutes in preheated 400 degree oven, until browned and crisp on top. Remove from pans. Keep hot and serve with meat gravy, applesauce or for dairy note and a man of deep piety spread the message of Hassimeal with sour cream.

CHANUKAH FRUIT FRITTERS

1 pound apples or pears, cut into ½ inch slices, pared and

½ cup white wine 1½ cups all purpose flour 2 tsps. baking powder

1 tblsp. sugar

1/4 tsp. salt 1 egg, well beaten 2-3 cup water

parve margarine Peel and core fruit and cut into ½ inch slices, making in endless fasts. This abstinence duces a parallel trauma to the rounds. Soak slices in wine for sapped his strength and brought soul. one hour. Drain well and coat on fainting spells. each slice with batter. To pre-

Pancakes, fritters, latkes, tom side. Turn and brown on water using rotary beater until Serve hot. whatever variety you enjoy, other side. Drain on absorbent batter is smooth. Batter should make excel- paper. Serve with Orange Ap- be heavy enough to coat fruit, add more water or flour as needed. Melt margarine in skillet, using enough to come up 1½ inches. Heat until a cube of bread browns in 1 minute. Drop coated fruit slices into hot fat and fry 1 to 2 minutes on

WINE COOKIES

1 cup parve margarine 3/4 cup sugar

1 wine glass sweet wine 4½ cups flour

1 tsp. baking powder

½ tsp. salt

Cream margarine with sugar on absorbent paper. Sprinkle add wine. Sift dry ingredients or candied fruits.

Fry until golden brown on bot- gredients. Beat with egg and with powdered sugar if desired. together and stir into creamed mixture, a small amount at a time until dough is stiff but not too hard to handle. Roll out on lightly floured board to 1/8 inch thickness. Cut with fancy cutters. Bake on greased cookie sheets 10 to 12 minutes at 350 degrees until lightly browned. Remove to rack to cool. Frost as desired or decorate with each side until browned. Drain until light and fluffy. Gradually colored sprinkles, chopped nuts

Flashbacks In Jewish History

Great Maggid Of Mezritch

By RABBI A.P. BLOCH

November 26, 1771 - Rabbi group. Mix and sift together flour, Dov Baer of Mezritch, known



as the Great Maggid, died two centuries

he accepted with resignation the dism through most of eastern penury which was the common Europe. One of his disciples lot of the average east- was Rabbi Shneir Zalman of European rabbi. The income Lyadi, the founder of the Lubafrom his teaching profession vitch branch which is projectand the negligible fees which ing the dynamism of the movehe received as an itinerant ment in America and in the othpreacher were not sufficient to er continents of the world. feed his family. Malnutrition af-Maggid, malnutrition was en- preserved by his disciples: demic to his way of life. His religious fervor found its outlet

A VISITING rabbi who called pare batter sift together dry in- on the sickly Maggid was shocked by his appearance. He reprimanded him for his practice of excessive self-mortificaby the name of Rabbi Israel Baal Shem Tov who preached a piety through exultation and joy. This conversation marked career of the Maggid.

From his very first visit to the Baal Shem Tov in 1751 the Maggid was captivated by the master's mysticism and religious philosophy. He became his devoted disciple and eventually succeeded him in 1760 to the

leadership of the fledgling name of "Menucha" (Rest)

FOUNDERS OF movements are frequently confined to historic obscurity. It is the disciples who create a the past and the present are ago in the subjective image of the leader equal in dimension and subtown of Anipo- through their creative in- stance. terpretation of his spiritual The Maggid legacy. In that sense it may ranks second be said that Hassidism as we in the chain of know it today took shape with founders the election of the Maggid to of Hassidism. leadership. He attracted 39 il-A scholar of lustrious disciples who were to

flicted many poor Jewish homes The following quotations are He is prepared to give his life where meat was served only on illustrative of the Maggid's even for a pittance. He deflates the Sabbath. In the case of the numerous sayings which were the value of his acquired

A trauma to the body pro-

Since he is infinite he is of necessity also immobile. In a physical sense he is at rest.

In the eyes of the Almighty

RABBI ZUSYA came to spend three months with the Maggid in order to learn the proper behavior of the righteous. "All you need is three minutes," said the Maggid. "Our sages said: 'He is wise who learns from all people.' I want you to emulate three traits of infants and seven traits of thieves. An infant is not subject to fits of depression. He is never idle for a moment. He sheds tears when he craves something. A thief does not waste the hours of the night. He is never discouraged. property. Even when he is punished his determination remains unshaken. He takes pride in his skill and would not engage in any other kind of work. There

The Almighty is known by theis honor among thieves."

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No Easy Solution

emergence of a saintly mystic cent. Here too the gap is still expensive and slow but steady. much too great.

a decisive turning point in the related problems are obviously and how then to apply them no panacea for all ills here, greatest effectiveness. Improvement in housing and

tion and informed him of the (Continued from Preceding Pg.) education disparities will be The overriding perplexing con-Quick solutions for these sideration is how to marshal the complex and closely inter- vast means for such solutions not possible. There is simply most efficiently and with the

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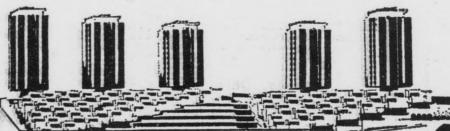
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RAV'S SEARCH FOR A WOMAN FOR A DAY AND RABBI KLASS' INTERPRETATION

Editor, POST and OPINION:

cringing idolatry. From the pure. exclusiveness, their claims to the Talmud, and the interpreta- that he was. Perhaps they knew superior knowledge is also tions of Rashi, and of the what a troubled life he led with suspect. Knowledge without wis- Tosafosts there offered. The an awful shrew of a wife: the dom and wisdom without kind- discussants are truly perplexed one who was so bad that she ness is an ugly distortion. One about this reported action of went out of her way to frustrate wonders about just plain Rav who was known in another him: when he asked for lentils "derech eretz," (manners) and context as severe about sex- she made him other beans, one wonders why this has so uality. There Rav held when he asked for beans she often been pressed out of The "manghit alam demekadesh made him lentils - "auf Jewish Press.

from various interpretations on "shtar" (document), "beeyah" Talmud. (The mistake about public display of it. Rabbi Tarfon is beside the point.) Rabbi Klass on the other hand, is not only off base with a one-sided interpretation, but really playing a different game - namely to denigrate all other This we will not let him do, not only for the sake of rabbis but also for the sake of truth.

the lady a "gett" (divorce).

This activity of Rav is quoted hungry demands. in the context about travelling in general: that when one is sleeping alone in an inn one shouldn't use the innkeeper's blanket lest there be a discharge of male semen and this be seen as lustful; also, on such a trip, one shouldn't eat eggs lest this stimulate the male semen. The point is that the

Torah bark imperially about "shaydim" (evil spirits) who still be there, and thus if it their wives in Egypt.) their exclusive knowledge on use the semen to father other isn't used to satisfy the "yet-Yiddishkeit, and about all the evil spirits. This concern with zer" then how can it be comrabbinate. Your critic (P-O, wasted semen is why we are pared to the having-bread-in-Nov. 12) doesn't quote the told that on Yom Kippur night your pocket (the "pas besalah)? Talmud precisely; he just inter- a high priest is expected to stay The comments of "the Ari" prets it; and you have every awake through the night to implies the possibility of interright to doubt his interpretation avoid any issuance of semen in course like the having of the that's scholarship and his sleep which would pollute bread implies the possibility anything else is a kind of him and thus render him im- of eating the bread.

gance. What Rabbi Klass has of the three acceptable forms son not to lie even for his sake. done in his inimitable and dis- of Jewish marriage in the courteous manner is to select Talmud: "kesef" (exchange), a section of the Talmud. One (intercourse). What was apinterpretation he advocates like parently objectionable to Rav some fanatic patriot: "my in- was that each of these three terpretation right or wrong." ways of Jewish marriage had The original references in the to be done in the presence of publication "Sh-mah" by Rabbi two witnesses, and intercourse Arnold J. Wolf to Rav in in the presence of the two re-Talmud Yoma 18b is quite cor- quired witnesses would be rect in its implications about "pritzus" (wantonness). Thus the truly amazing under- Rav's position was not against standing of sexuality in the intercourse as such, but the

to understand Rav's action with great Gaon, and standing on the a woman in a town away from latter's shoulder he takes this home. At the conclusion of its one interpretation as the final discussion it asks "eebayas word. aynah" (what is to be learned rabbis and all other opinions. here?) and answers that perhaps it is like "pas besalo" (bread in his pocket). The thinking here as explicated by Rav, great scholar that he Rashi is that it is like a person certainly was, used to go to a who has bread in his pocket town, here named as "Dar- and having it one need not shish" and asked "mahn havay yearn for bread. Thus, Rashi leyoma" (what woman will be insists that this was only a with me for the day) and so "yichud" (sleeping together) too would Rabbi Nachman, son- but not necessarily having in-law of Nasi. According to sexual intercourse; like the psy-Rashi, Rav did this often and chological effect of the bread: did it for as long as he stayed his having a woman with him in town and then would give would stifle his "yetzer harah" (sexual impulse) with its

Even at this point the discussion as amplified by Rashi shows clearly that sexuality is the issue. But wait! A further interpretation by "the Ari," a grandson of Rashi, challenged this explanation even of his grandfather and all but asserts that there must have been issuance of such male semen connubial intercourse even for is not only wasteful (and also the great Rav. He raises the

The rabbis of the Talmud very vehemence of his response It is in this context that the were not so much dismayed by low commentaries written by Scranton, Pa. 18510 one must immediately feel that behavior of Rav is discussed Rav as they sought to undersomething is lacking. By their and the various views within stand his purposes, great man babeyah" (flogging for a man tzulachas." Rav's son found it I am one of those "so-called who marries a woman by inter- necessary to lie for his father's rabbis" who knows a little course.) Here it must be pointed sake so when he knew that his Talmud, who tries to really out that Rav apparently did father wanted lentils he would understand it without any object to this form of marriage. purposefully ask for beans; the monopolistic claims or arro- After all, intercourse was one suffering Rav had to ask his

> I don't think the rabbis and the commentators mentioned above doubted for a moment the sexuality inherent in the situation. Rabbi Wolf's point in citing this remarkable discussion is beautifully relevant. Sexuality was a necessity and it could not be denied, only capped and used meaningfully. What Rabbi Klass does to help him avoid the issue - and of course he is blinded by his own antagonism to "so-called rabbis" - is to pick a different The Gemara tries laboriously commentator, in this case the

> > But this interpretation hardly solves the problem: this was not a Persian situation, it was a Babylonian; and to use a woman by way of pretense for protection may have saved Rav but hardly solves

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sinful as in the Biblical story question that if "yichud" lady's problem (I wonder if this others are often presumptuous. Stand firm, don't retreat and of Onan) it is also seen as dis- (togetherness) is only to sleep, interpretation is not just That they have been getting don't apologize when certain graceful; even more it is how could it possibly break the another variation of the Abra- away with this is the real bewatch dogs of Talmud and viewed as productive of "yetzer harah" (which would ham and Isaac stories with trayal of Yiddishkeit and schol-

> commentators and then one God and His truths. deciding which one is correct and clubbing anybody else's "A So-Called Rabbi" opinion. What "chutzpah"! Those who write commentaries are usually not so presumptuous; but some of those who fol- 523 Madison Avenue

arship and piety.

The rabbi you quote from The there is no class monopoly of So, dear editor, stand fast, Jewish Press plays this game truth. There are many, many of selecting from dozens of opinions along the way to the

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Teen Seen

Attitude To Love

Dear Miss Goldberg,

I am sixteen and started dating this past summer. Re-



cently I met this real nice guy and my life was beginning to look beautiful. Then it all fell apart because our

ideason sex were different. He is 18. I want to wear white to my wedding, but the guys nowa-

While helping me with the above problem, please tell me some rules of dating in the area of kissing, makingout, and se en.

days don't see any reason to.

SHELLEY

New York.

Dear Shelley,

Making love is an individual thing. It would be misleading to try to give you definite rules that could apply all the time to anyone you dated. But we might start with a theory that every couple should feel no limitations in doing what they both separately and together feel comfortable with liemselves in doing, short of course, of actual conception, unless they do both wish to conceive a child.

THE CATCH is, of course, the phrase "together feel comfortable with themselves." There are many reasons why a man or a woman may not feel comfortable in making love to each other beyond a certain point of physical intimacy or emotional tension. They feel. in other words, that they are 'going too far." It is at this point, according to our theory, that the limitations

No individual should force another, or be forced, to do what he or she does not feel comfortable in doing. Love making is, after all, a mutual act. If you consider the reasons why you and your boyfriend had different ideas about sex, you may reach a better understanding

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of yourself, and, next time the situation arises, be able to establish your own "rules" for making out. For you will find that the rules differ according to who, what where, when, why, and sometimes how the situation

THINK ABOUT this a little, and next week we'll try to discuss some of the factors that can cause a man and a woman to differ in the kind of physical sexual relationship they wish to have with each other.

JAN LOUISE GOLDBERG

Good And Bad Aspects Of Israeli Medicine

of any country in the world.

In-hospital care in the Jewish past two years. in the United States, but treat- was the conclusion that since a plane as within Israel itself. ment in clinics and doctors' offices is "appallingly inept" bordering on "malpractice."

views of Dr. Albert Soffer who in the country. addressed a meeting of the American Physicians Fellow- were that: ship of Israel here as reported in the Pailadelphia Jewish

The professor of medicine at receive \$5,000 a year.

of tuberculosis in Israel in the Israel.

most israelis are members of medical programs they receive free care in hospitals and may THESE WERE among the be treated by the best surgeon Medical School openings are

Other views he expressed

The highest paid doctors in Israel, those who head depart-

the Chicago Medical School who In one recent graduation class school-age Jewish children in spent six weeks in Israel from Iadassah-Hebrew Uni- Tunisia, Morocco and Iran.

PHILADELPHIA - Israel visiting medical facilities said versity Medical School, 30 per has the lowest child death rate there had been no reported case cent of the graduation class left

Medical care in the former state is as good as hospital care Among his other comments Arab territories is on as high

> About 10 per cent of the Hadassah-Hebrew University assigned to Arab students.

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Nun Avers

(Continued from page 22) the country.

there are really Israeli folk poet-singer-king is of Israel. The indicates the prevalence and the songs as yet is an academic Israel Philharmonic orchestra is availability of the finest question. The Israelis are sing- one of the world's great symrepresentational art throughout ing - and the words and melo- phony orchestras but unlike And music! Music, good is caught up in the spirit of the United States its concerts music, everywhere: Israeli folk this literature and can under- must be repeated several times

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dies are folk literature and one symphony orchestras here in songs - and whether or not stand why the world's greatest to accommodate all who would hear them. One gets in Israel an impression of fine art all around one - fine art that is the common possession of everyone - the fine art that feeds the spirit and gives inner strength and perspective.

I VISITED A YESHIVA and heard the great and saintly Rabbi Kook talk - the son of the first chief Fabbi of the state of Israel. He spoke in Hebrew, of course, but through an interpreter we learned the meaning of Shalom in its deepest and richest connotations, issuing finally in another name for God.

Education in Israel reflects the universal concern of the Jew for learning and this concern has resulted in a system of higher education that can more than hold its own with any other system of higher education in the world. I believe that Israel and Japan are the only countries in the East with compulsory education and this fact becomes more incredible when one considers the staggering financial burden Israel bears for its defense. In Israel, elementary school education is free and compulsory and recently, on July 29, 1968, a new education bill was passed which added two years to the system. One of my most interesting experiences was actually being in the Knesset the day the bill was passed and feeling myself a part of history. On that same day the session was presided over by Mrs. Beba Edelson, deputy speaker of the House, and at one time she chided two members of the Knesset for talking to each other during the transaction of some business which she felt needed the undivided attention of those present and the two members so chided and who being called to order stopped talking were Mr. Levi Eshkol and Mr. Abba Eban.

ISRAEL IS ALL I have ever heard it to be - a small country, yes, but a country that is growing and building - ever looking with unquenchable hope to the future, a future that you and I must somehow help to insure. Israel still stands today a symbol of hope for millions of people - a land able and willing to provide not only sanctuary but also experience and expertise to emerging nations around the globe.

Israel means all this - but much, much more. Israel means the great cities - the sophisticated, busy city of Tel Aviv-Jaffa: Tel Aviv, the modern world's first all-Jewish city founded in 1909 as a suburb of Jaffa; Jaffa, an ancient port (Continued on Next Page)

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Nun Avers

waters I have ever seen. And now in Jewish hands. Jerusalem. What can I say?

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Jerusalem is like no other city I have visited. It casts a spell - a spell compounded of the old and the new; of ancient history and plans for tomorrow; of ancient synagogues and large modern residential areas with commercial centers; the typical bargaining ritual in the old Jerusalem and the busy bustling super markets; ancient hand looms used by Bedouin women as they stand watching their men working with the newest Caterpillar tractors; the heavily shrouded Arab women and the mini-skirted sabras. The city casts a spell - the spell of all that Jerusalem has meant the Jews and to the Christians — to the Christians who accept the Jewish Jesus as Messiah and whose New Testament is rabbinic!

BUT ISRAEL means more than this. Let me try to tell you in a very personal way. I prayed at the Western Wall, the Wall of Survival whose roots reach to the First Temple of Solomon, and I left my prayer written on a piece of paper tucked high into a crevice of the wall. As I touched and kissed the wall, I prayed for peace - and it was easy to pray at the wall - and that, not just because other people were praying devoutly and reverently - but it was easy to pray at the wall because the wall is a place sacred to the Jews and so too sacred to

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The meaning of Israel for a . . . and love.

(Continued from Preceding Pg.) Christians and sacred to me be- Roman Catholic nun? The great city founded some 1,500 years cause of all its associations and past represented by the great before the common era and now meaning and because of all Wall; a future direction repremerged with Tel Aviv but it represents to those I love, sented by a promise made at keeping the ancient past near I prayed in the Hall of Remem- Yad Vashem - a promise made at hand; Eilat on the sea, its brance - at Yad Vashem - in the midst of the darkness coral and blue stones famous and the knowledge of what it and smoke and suffering of the world over, copper and the meant was almost shattering Auschwitz. The meaning of visit of the Queen of Sheba to and there I vowed that insofar Israel for a Roman Catholic Solomon; Beersheba, poised on as one person could do any- nun? Hope and joy and faith the edge of the Negev, growing thing, the holocaust would not and God's care of His people. apace, its modern development happen again. And I prayed at Israel means so many things towns, proving that integration the tombs of prophets and kings that the telling is impossible. can be successful; and beautiful and in those places parti- And what can a Roman Catholic Haifa built on the slopes of Mt. cularly sacred to Christians - nun do? She can talk of Israel Carmel looking on to the sea, all the holy places and shrines and through the talking help its beauty reflected in the bluest and churches and towns — safe dispel misunderstanding and ignorance . . . and she can pray

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Women's Lib

women's liberation? It's no Currently, a growing number of technological university.

women serve in the army and domain of males -

HAIFA - Technology and the prime minister is a lady. engineering school. a family.

To be sure, women's Yet, it's a remarkable trend, liberation isn't much of an issue when it takes place in what is anywhere in Israel, where considered the nearly exclusive personnel and, above all, on its

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PERCHED ON THE forested issue at Technion, Israel's in- young Israeli women are joining slopes of Mt. Carmel near ternationally known academic careers with raising Haifa, in the northern part of Israel, Technion has accepted women as a matter of course - among its students, research faculty. Lack of opportunity and a feeling of inferiority toward men seems to concern these women not at all.

> Take Dr. Nava Narkis, a shy, doe-eyed beauty, whose field of specialty happens to be sanitary engineering. She is doing research on breaking up oil emulsions contained in industrial wastewaters. A 34-yearold native Israeli, Dr. Narkis, a Technion Senior Lecturer. recalls with a smile a recent visit to the South Chicago Works of the United States Steel Corporation.

"They were expecting a man," she said. "They wouldn't let me in. Finally I was told I didn't have the right kind of shoes to go through the plant

PROFESSOR RAHEL Shalon knew Technion when it wasn't yet a university with a campus of 45 buildings. She was graduated in 1931 - as a member of the third class in Technion history - and remained on the faculty. Today she is recognized as an expert in a field where women are virtually unheard of - reinforced concrete.

As head of the Technion's Building Research Station, Prof. Shalon has been a key figure in establishing standards and testing procedures for the construction industry in Israel. Her work is of importance because of Israel's phenomenal growth since it became a State. She was also vice president of Technion and, on top of it all, she served as a major in the Israeli army during the War of Independence.

MRS. YAEL ROM is on the administrative side - she coordinates a pre-academic course preparing soldiers from Israel's Sephardic (and usually disadvantaged) families for admission to Technion. It's a ninementh program in math, physics and English, at the end of which participants are ready to face the tough entrance examinations. The ratio of success if high - 90 per cent get in, and they are on their way toward engineering and science careers.

To judge by the number of married couples on the faculty, scientists seem to take to scientists. Dr. Ayala Cohen is a young lecturer in statistics (her specialty is time-series analysis) and the mother of two children. Her husband is a senior lecturer in the Physics Department. Dr. Gabriella Schmuckler, a chemist, is married to Dr. Gideon Schmuckler, the Technion's Director of Patents, and is the mother of two (Continued on Next Page)

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Search Continues For Lost Children

friendly Christian neighbors or and seek to return to their life story. Christians, is far from forgot- kith and kin.

'Association for the Return of man in Poland:

(Continued from Preceding Pg.)

children. Her invention for the

recovery of gold from metals

dissolved in acid received in-

ternational note recently and is

of particular interest to the

WHEN DR. BERTINA Fisher

came to Israel from Rumania

in 1951, she was a teen-ager

- one of the thousands of

immigrants who arrived in the

country during the first few years of independence. But she

knew where she was going -

toward a career in science. She earned her three degrees, un-

dergraduate, graduate and

doctoral at Technion. Now she

is teaching undergraduate

students and does research in

solid state physics. The 35-yearold Dr. Fisher is also the

A recent immigrant from the

U.S. is Professor Shulamit

Eckstein, an expert in quantum

Dalya Atlas, on the other

hand, is engaged in music. She is the successful, spirited conductor of the Techion

Orchestra, which provides a

welcome leisure-time pursuit to

this science and technology-

For these women, and others like them, women's liberation

has little relevance. But then many issues which are so

pressing elsewhere somehow

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lose their edge in Israel.

mother of three children.

liquids theory.

minded community.

Women's Lib

mining industry.

"I have received a letter, but

Although 26 years have the Victims of the Holocaust to I don't know who the writer elapsed since the end of World the Bosom of Judaism," which is, nor do I know to whom I War II, the tragedy of the is centered in Tel Aviv, receives must be grateful. I have the thousands of Jewish children letters from young men and feeling that at long last who had been saved from women who suddenly become someone is evincing an interest physical extermination by aware of their Jewish origin in my bitter lot. Here is my

who had been hidden away in people and to their homeland. "On March 25, 1943 a Jewish monasteries and who were later They ask the Association's couple arrived at the home of baptized and brought up as assistance in tracing possible a peasant in the village of D. At midnight of the same day The following is a letter the woman gave birth to a son. From time to time the received recently from a young Two days later the peasant's wife gave birth to a daughter, (Continued on Next Page)

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ENDOMERO SENA VICTOR AND MED DATE

earch Continues

(Continued from Preceding Pg.) returned. Perhaps they were mother means. The one who This happy coincidence enabled killed, I don't know.

the peasant's family to inform The mother who adopted me, I shall never forget her. the authorities that twins had died in 1951. Since then my life "When I was nine years of been born to them. My parents has been turned into a tragedy, age I began being plagued by were forced to leave the village My foster father remarried and the question why people reject a week later and they never I began feeling what a step- me and why everyone hates me.

had died was a veritable angel.

This situation continued until 1969. My foster father took ill and wrote a will. When I saw that he bequeathed nothing to me, I asked for the reason and he told me the true story, because he did not want to take the secret to his grave. He revealed to me who my parents

"I want to be a Jew. I am not ashamed of my people. 1 want to bear the name of my father and mother. I cailed twice at the Dutch Legation in Warsaw but they asked to produce a birth certificate. I am carrying out their instructions, and I shall do everything to set out for my ancestral homeland."

Shortly before the Six-Day-War a prominent Israeli citizen, who heeds one of the Local Councils in the country, set out on a visit to Poland after learning that his only son had been saved from the Holocaust and has been brought up in the home of a Polish peasant without knowing anything about his true identity or origin.

Through a lawyer in Warsaw the young man was summoned from his village. His father, who was waiting for him in the lawyer's office, asked him bluntly: "Do you know you're a Jew and that you have a father living in Israel? The young man paled. His father told him to remove his shirt, saying: "You have a scar on your left shoulder."

"Throughout these years I've had the feeling that the house in which I grew up was not my true home. At long last I have found a home," said the young man after father and son had embrased on finding each

The young man now lives with his family in Israel.

This is one of many stories in the files of the Association, which is headed by Rabbi Yedidyah Frenkel of Tel Aviv. The Association has set itself the aim of tracing young Jews who in infancy were put under the care of Christian families and who do not know anything about their origins or about the ways and means of returning

to their fold. At the end of the war, Jewish institutions began exerting efforts to trace such children. The task was by no means easy because many foster parents had become attached to the children and refused to part from them, while Christian religious instructions, which had meantime baptized the children, refused to return them to

Jewish care. Today they are no longer children but grown-up men and women in their late twenties and thirties. Many learned of their Jewish origins when their foster parents revealed the secret to them shortly before dying. Some continue to live in their non-Jewish surroundings, and having set up families of their own, are consciously oblivious of their origin. Others find themselves bewildered and at a loss as to where to turn and how to build their future.

It is such people that the Asso-

(Continued on Next Page)

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The Highest-Paid Woman

By GENE BAHARAV

top is not confined to America. meet, her take-home pay Israel can count its share of these Horatio Alger stories and the story of Mirella Ben-Zimra is not the least of them.

Mirella, as she is popularly known, was an immigrant here 15 years ago without the 'protectzia' of powerful friends and without even a knowledge of Hebrew. Within 10 short years, at the age of 38, she was filling a job usually reserved for men and today she is believed to be the highest paid woman in Israel. For the last five years she has been the director of the Israel branch of the Manufacturers' Life Insurance Company of Canada - possibly the only woman in the world in such a post. She points, with justifiable pride, to the fact that her agency, with insurance sales of more than IL 7 million (\$2 million) a month, has set a record for the company's 131 branches around the world.

HER SALARY - reputedly the largest earned by any woman in Israel - is IL 7,000 monthly (\$2,000) before taxes. (The average salary is under

Search Continues

(Continued from Preceding Pg.) ciation endeavours to seek out. Whenever such people are traced efforts are made to find some information about their families and their past. Subsequently endeavors are made to attract them to Jewish circles and to encourage a visit to Israel. In many instances these efforts have borne fruit, and the young people settle in Israel and build their life anew.

Some cases, however, have not yet reached a successful ending. There is the story of R.S. who was three months old when her mother, who carried her in her arms, was forced out of a bunker during the Warsaw Ghetto Revolt. The woman was shot immediately by an S.S. guard who, somehow captivated by the baby's smile, handed over the suckling for adoption to a childless Polish couple.

Tnat baby is now 30 years of age. In the course of time she learned of her Jewish parentage and also of the fact that she had an aunt living in Tel Aviv. The latter invited her over to Israel but she hesitated for a long time. Meantime, her adopted father died and she would not leave the woman who had brought her up and had showered such great affection upon her. Lately all contact with her have ceased. It is believed that she has left Poland.

The Tel Aviv Association is active in many different directions in order to establish contacts with such young people. It publishes announcements in teh press ,institutes investigations, and often sends out material aid.

"Times have changed," Rabbi Frenkel said, in summing up the work of the Association. "Until a short time ago, it was we who were in search of these lost sons of the Jewish people; today it is they who try to establish contracts with us."

JERUSALEM - The compulsory loans, social (\$630). American dream of a penniless security, and the other young immigrant reaching the deductions all Israelis have to Israel in 1955," she said. "I

IL 1,000). What with taxes, averages about IL 2,200 monthly

"My husband and I came to (Continued on Next Page)

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The Highest-Paid Woman

had the heading: 'You are just of languages - French, Italian determined woman could not the man we are looking for!' and English.

he remarked.

"Here's something for you," "I will always remember the methods, as she tells it now, day I started to work - it was was to make the rounds of the IT WAS THE advertisement May 24. I didn't know Hebrew hospitals to obtain the names

find it. One of Mirella's of a Canadian company - and I didn't know any people and addresses of families with newborn babies. Then she would visit each home, congratulate the mother and marvel over the infant.

> "OF COURSE, I was full of admiration, genuine admiration," she says, "Every baby has its own charm."

> The advent of a baby was no time for social calls and Mirella made herself useful to the new mothers, even to the extent of helping out with an older child. Later, she visited the families as an old friend and frequently sold them the idea of life insurance.

"I really wanted to help," she says, "not only by helping the mother out with her chores, but in helping the whole family with its problems. My help was important to them because every family has problems. It was important to me because I had received so much help from others - many of them strangers - during the war years when we were in hiding in Italy. I felt that by helping others, I was repaying this debt I had in some small part

"YOU KNOW THAT every time I sell a life insurance policy to the head of a family, I feel I am helping him. It's like giving a life preserver to a man on a ship at sea. Perhaps he won't need it, but it's there. And if he does need it, it's never really big enough. So, you see, I believe in what I'm doing and that's important."

Mrs. Ben-Zimra worked as a field agent of Manufacturers' Life for seven years, developing an ever-widening circle of friends and clients. Then an ulcer acted up and her doctors told her that she had to change her mode of living and seek more sedentary employment.

What appeared to be a disaster at the time turned out to be another step forward, she discovered. Her employers offered her the job of selecting and training salesmen. She proved to be exceptionally good at this and the team of 70 (Continued on Next Page)

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(Continued from Preceding Pg.) Manufacturers' Life. I answered here - so how was I to set needed a job desperately. My it and I got the job - perhaps about selling insurance?" husband pointed to an ad- because I had graduated in The way was difficult but not vertisement in the paper which economics and knew a number so difficult that a persistent.

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Kaddish For God

By RABBI M.M. KANTER

over-forty generation, join with happening. God we all knew and loved.

not announced in our news- sons today as we were yester- birth of a Jewish state. papers, in books, or in the day, or, hopefully, will be For some of our people, God learned journals. Nevertheless, tomorrow. Change is the car-

The Highest

trained.

(Continued from Preceding Pg.)

agents she directs today is

composed of the men and women she hand-picked and

"I SUPPOSE I have a flair

for choosing the right people," she says now, "people that have the qualities we need - in-

tegrity, industry and the ability to cope with the most difficult

One way Mirella found the

men she wanted was to go to

the absorption centers where

she often located men and

women who had been in the

insurance business abroad but were fearful of starting on their

own in Israel. One of her most

successful agents, she recalled,

was a South African Oleh she

met on a train. He had been

a successful businessman in

South Africa but, somehow,

simply couldn't get started in

Like many Israeli women,

Mrs. Ben-Zimra combines an active career with home-making

and caring for a family. In this

case, the family includes her

husband who is an economic

advisor, daughter Margalit,

"I WOULDN'T SAY it's an

easy job for a woman," Mirella

says of her work. "There are

no fixed hours in a job like

this. One has to be free at all times for the job. Under the

circumstances, it's not easy to

run a home well, but then I

suppose it is no easier in other

parts of the world where one

cannot rely on steady domestic

help. I am fortunate in having

a husband who gives me such

whole-hearted support. He has

always encouraged and helped me. I wouldn't say that he

doesn't complain when I get

Margalit, her 12-year-old, she

says, understands the situation

and doesn't resent the fact that

her mother must devote so

"We are," Mirella says, "a

close-knit family and we live

a close family life. We are always together on Shabat and

no matter what the schedule,

I manage to be with Margalit

each night at her bedtime. That

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hour is sacred for both of us."

much time to business affairs.

home late."

aged 12, a dog and 10 kittens.

of circumstances."

His end has come. We should dinal rule in human experience: If you are a member of the be aware of that momentous one idea supplements another and we grow.

me in saying Kaddish for the If you question the propriety FOR YOU AND me - for of the change, remember that the Jewish people - history has God as an omnipotent, omni- the grand evolutionary process shown how, within our generascient, supernatural being died of history is repeated in each tion, we have plumbed the some time ago. His passing was of us. We're not the same per- depth of hell and witnessed the

(Continued on Next Page)

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Kaddish For God

1948. It has taken almost 25 scient, supernatural being. and purpose of our survival.

God in human terms.

father's authority and mother's God's omnipotence or hidden- salvation in this world. subtle and varied images.

theology.

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(Continued from Preceding Pg.) gas ovens and the possession dignity and holiness.

these events to emerge, so we they have in one lifetime, af- They are the effluence of insencan re-evaluate the meaning firm for me Mordecai Kaplan's sitivity to the divine quality The Bible stories we remem- be blamed for Auschwitz nor ships. ber from our childhood pictured praised for recent Israeli mili- But their very magnitude and tary victories.

we must talk about God as a defeat. For me, the new boundaries functional quality rather than as FIRST OF ALL, you and I philosophical speculations.

themselves in the experience of orderly universe.

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was strangled to death in a of the Temple wall - exclude Violence and evil are the concentration camp. For others from consideration the concept consequences of our misuse of He was resurrected in May, of God as an omnipotent, omni- human creativity; the result of abdication of social responyears for the significance of These events, occurring as sibility, the product of injustice. insight that God is neither to possible in all human relation-

pervasiveness should convince For some of us God was NO LOGIC CAN account for us that we must make our

warmth. Surely these have been ness in one event, and His This new Godhood, as I see replaced by more mature, power and graciousness in it, is built upon three postulates another without provoking me which enable man to find dig-IN LIFE WE constantly eval- to abhor such a God. We can nity, confidence, and courage. uate an dre-evaluate our social, in our day no longer speak of Without these, the struggle for economical, political and physi- God in traditional supernatural social progress cannot be maincal status. Surely we are justi- terms. Mordecai Kaplan is tained. The promise of human fied in doing the same with our correct when he warns us that life must be abandoned to

of a Jewish spiritual world - a "Being" as we do in the Bible must believe that there is a and in our prayer services, or controlling and beneficent puras an "Entity" as we do in pose unfolding in the universe. It is the conviction of purpose We have to identify as God- which alone can bridge for man hood all the relationships, ten- the gulf between his isolated dencies and agencies which in and homeless self and the aptheir totality go to make life parently alien and indifferent worthwhile in the deepest and world about him. Man will feel most abiding sense. This God- at home in the cosmos only if hood can have no meaning he believes that it is his divorced from the human ideals Father's house. This house may of truth, goodness, and beauty be divine as in the Psalmist's interwoven in a pattern of holi- chant, "Lord, Thou hast been our dwelling place . . ."

DIVINE QUALITIES within Or purpose may be discerned human creatures manifest as Einstein's concept of an

Or purpose may be the "evolutionary appetite" of Bernard Shaw, who wrote, "there are forces at work which use individuals for purposes far transcending the purpose of keeping these individuals alive and prosperous and respectable and safe and happy in the middle station in life, which is all any good bourgeoise can reasonably require, as is established by the fact that men will, in the pursuit of knowledge (Continued on Next Page)

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Kaddish For God

(Continued from Preceding Pg.) man, every man, rich or poor, whole world created." which they will not be a penny Do you know what sin is? prisonment, dreadful hardship worthiness and the lower life lack of self-esteem.

modern Godhood.

In one of his published Un- ascendant. popular Essays Bertrand Rus- Religion demands much of us put all things under his feet." of the solar system."

much the worst for the so-called scientific view, which doubtless will go through many revisions and corrections in the future, as it has in the past. Time and again science has been tardy in arriving at conclusions which the intuitive religious genius of man formulated long before.

BUT LORD RUSSELL is entirely correct when he states that, "the importance of man is the one indispensable dogma of theologians." It is also the one indispensable dogma of democracy. And it is at the heart of the terrible crisis which is tearing our world apart today.

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One is prompted to reply, so Israel, "for my sake was the

and of social readjustments for wise or simple, saint or sinner. Moral aspiration is impossible in man as long as he regards the better, and are indeed often SIN IS VOLUNTARY aban- himself as of little account. No many pence the worse, face donment of status. It is self- moral aspiration ever springs poverty, infamy, exile, im- degradation, descent into un- from the soil of belittlement and

from which man has emerged. THE PSALMIST intones: BELIEF IN THE significance Religion challenges man to live "thou made him little less than of the individual is the second and act always with the know- God, and hast crowned him with postulate of our atomic post-ledge that his life is tremen-glory and honor. Thou hast dously significant and endlessly given him dominion over the works of Thy hands; Thou hast

sell wrote: "The importance of in terms of duty and sacrifice, Our hard won victories man, which is the one indis- but it also gives much to us against corporate authority are pensable dogma of the theolo- in terms of independent status, never permanently secure. The gians, receives no support from dignity and inherent rights. ide ology which espouses a scientific view of the future Every man has the right to say, massive and ruthless slaughter with an ancient teacher of is not dead. The systems still (Continued on Next Page)

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Kaddish For God

(Continued from Preceding Pg.) THE FAITH THAT will serve be strong enough to accept all endure. Dictators and despots us best, in this post-modern era, the social controls necessary to rule much of the globe.

many parts of the world and inalienable rights. in many departments of life Without such faith the dogma, to preserve our religion. impersonally and in the mass. "we hold these truths to be self- GODHOOD DEFINES a Today's biographer is the ac- evident, that all men are method by which men might tuary and the computer. In- created equal and that they are attain morally desirable ends; creasingly, we are becoming endowed by their creator with a method itself worthy of such statistics. Even the names of certain inalienable rights" ends. This is the third postulate our cities are not as important cannot endure. Man's stature in the faith that will serve us as their zip codes. We are will be progressively reduced, best. It outlaws, once and for shuttled about like herds of the free domains of his mind all, the notion that moral ends cattle; coordinated and sub- and spirit will speedily come justify immoral means. jugated to the state until the under tight control and man's Each single step on the way last vestiges of our individ- dignity will be dragged into the toward the realization of a uality, freedom and rights dust. vanish.

is faith in the worth and signi- preserve our free society, and Men are being handled in ficance of the individual, in his the ethical and moral controls,

inherent in Judaism, necessary

worthy objective must, as far But, with such faith, we will as humanly possible, be a worthy objective in itself.

> To establish justice, freedom and peace, men must employ the ways of justice, freedom and peace.

> The more exalted human goals are, the less likelihood there is of their early or complete attainment. Accordingly, (Continued on Next Page)

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addish For God

goals impossible, they also turn man's long journey toward them to one of misery and horror.

GODHOOD HAS NEVER been fully attained in the world. Man has not yet learned to live with other men, or the products of his inventive mind, or even with himself. How could such a creature fully accept a quote, supernatural, unquote, God?

In our age when man's power is vastly augmented, (including the power of self-destruction and, thus, the power to end history), religion is being ignored more thoroughly than at any time in human history. State and class autocracies have proceeded on the theory that there is no law superior to theirs. Brutal methods are constantly justified by their results.

The shame of our age is that we are committing the most shameless acts of immorality in the name of high morality. Methods, which are abhorred and denounced in one's opponents and neighbors, are rationalized and justified as moral imperatives when employed by oneself. We talk of justice and brotherhood, of a classless human society and universal peace, but we act as if these ideals were demons out of hell, lashing them onto the most horrible acts of injustice, hatred, and violence.

THIS BEING THE case, it is part of patriotism, of enlightened self-interest, and of altruism to seek ways of living together in peace in spite of conflicting ideologies.

There is no solution other than universal destruction.

We cannot wait for things to get better. We must begin to make them better. We must revise the mood and thought

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(Continued from Preceding Pg.) pattern of our age. We must more. Yet we need not be sad when ruthless, brutal, impa-recharge our world culture with or distressed, for Godhood is tient, and desperate measures a new devotion to the sanctity alive and well, to direct us to are employed they not only of methods in human progress. those human resources that make the attainment of these The God of our youth is no actualize the divinity within us.

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anukah Vs Xmas

jolly has fa-la-la-la-la come to to all. an end at last. I truly love There is, however, one thing better part of the month in de-

Yo-ho-ho, the season to be lights brings a sense of gaiety of the greater society at large.

December. Somehow, the entire about December that does fining, discussing, demoncity seems to change. People bother me - the inequity of strating and delicately smile a bit more than usual competition.

(than normal?), while the jingle My daughter's kindergarten Christmas, decided one day in

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By RABBI RAYMOND ZUERIN of bells and the flashing of class is but a pale reflection Her teacher, after spending the delighting in the entire story of the third week of Advent to invite a Jewish five-year-old to "tell the story of Chanukah."

NOW WHEN IT comes to statesmanship my daughter can truly hold her own among the talkers of the post Romper Room set. And so it was that she told the story of brave Judah fighting off the "bad King Antiochus" replete with eight days of oil, dreidels and latkes.

Certainly, the Chanukah story is every bit as exciting as the Christmas story. Yet, the vision of a 40 year old teacher spending 25 hours on the one, as opposed to a five-year-old student spending five minutes on the other seems rather one-

But the real inequity comes at program time. Now how can "I Had a Little Dreidel" stand up to "Silent Night?" By what measure of hutzpa can one equate "Ma Oz Tzur" in musical quality to "Noel," "O Little Town of Bethlehem" and "Drummer Boy?"

Therefore, I propose that we set out to balance the inequities. I propose a crash program to create music for Chanukah which will not only get us equal time on Muzak and in school assemblies, but will also restore a sense of proportion to our souls.

WITH TALENT abundant (Bacharach, Bernstein, Gershwin, Kahn, Lerner, Simon, et al) it would seem to me that we could flood the market by year's end with such competitive discs as, "O Little Town of Modin," "Raindrops Keep Fallin in the Negev," and "My Name is Maccabee and I'm the Leader of the Band."

The following lyrics, for example, fairly beg to be sung: "Anti - o - chus, he would choke us if he could have gotten near; but brave Judah never would-a let the people fall in fear . . . hey, hey, hey, hey" . . . etc.

Couple this Renaissance of music with a new poem entitled; "Twas the Week Before Yontif," and I think that it won't be long before my daughter's teacher will be demanding equal time for Christmas . . . or at least eight days of presents.

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out to Cepine Overve

Adventure In Antiqu

By GORDON COHN

Nelson Glueck. The living room down at a battered desk and 1st century A.D. college president had accumu- held a few for us to admire. lated during a lifetime of work "VERY NICE," he said. my shoulder. and study in the Middle East. "Nero. Vespasian. Caesar. Each A HALF BLOCK away I said,

I asked if it were possible twenty-eight dollar." shop in East Jerusalem.

TWO YEARS LATER we Very nice." They were. incomparable information too expensive. operators assured us there was no person in the city by that name. Even the Arabs in our hotel said they had never heard

On our fourth day in East Jerusalem we entered a souvenir shop off Salah Eddin Street and asked the owner if he knew Kando.

"Of course," he said. "Why do you want him?"

"I want to buy some antiquities."

"My prices are better." "Can you give me his address?"

"I would be nappy to take you there personally," he said. "Oh, that won't be necessary.

If you'll just give me the address . . . ' "It would be my great

pleasure to escort you," he said, with a smile that flashed Finder's Fee. I left.

DOWN THE STREET I found an Israeli army installation. In the courtyard two black-skinned soldiers in rumpled fatigues with Uzzis in their laps were smoking and laughing with each

No, they had never heard of Kando, but in the cinema across the street there were men playing cards who knew everyone in East Jerusalem.

I interrupted the backroom cardgame.

"Kando? Everyone knows Kando." A sweating fat man with an inch of cigarette ash rose and pointed to the St. George Hotel, directly across from the souvenir shop I had just left. "Around that corner is Kando."

We entered a shop filled with silver, olive wood, mother of pearl, mosaics of prophets and saints, rings and bracelets, chess sets and candlesticks.

TWO MEN WERE talking at the counter. One wore a suit and tie, the other a fez and lightweight robe that hung to his slippers.

"I Kando," said the man in the fez, smiling around a mouthful of irregular, tobaccostained teeth.

I mentioned that Dr. Nelson Glueck had suggested him, and the faces of both men fell.

"I am Kando's son," the other said, "Dr. Glueck (he pronounced it Glook) was known to all our family. We had great respect for him and were sorry to learn of hi sdeath. He was a fine man and came here often."

"We have come to look at antiquities," I said. The son

sver notsyder sear

SHOW FROM BUILD

for someone traveling in Israel Then he turned and from a on a modest budget to acquire set of metal drawers behind said. something ancient and beauti- him removed a couple of pieces in cotton. "These nice pieces. of dreck."

dation and went looking for thing and held it up for a price, School of Archaeological Re-Kando. Finding him wasn't but Kando mumbled in Arabic search. easy. The phone book's Golden to his son, who told us the piece Pages listed no such dealer. The was no good. Other things were

Finally, each of us had some-

said something in Arabic and thing we liked. Matt chose a Our little adventure in the we followed both men up to a small Grecian head, Lois found antiquities game began one small room on the second floor, an interesting animal head June night in 1969 when I stood The walls were covered with fragment of a vessel Kando said admiring the beautiful pottery clay vessels and figures of was 3,000 years old, and I chose and glass collection of Dr. every description. Kando sat a pitcher identified as Roman,

of his Cincinnati home was took from its center drawer two We paid "special price Kando filled with pieces which the cigar boxes filled with coins. makes only for friends of Dr. e minent archaeologist and Some looked freshly minted. He Glook," and left happy, our treasures in a flight bag over

"What if it's all phony?"

"What do you mean?" Lois

"I mean, Glueck is dead. That ful. Dr. Glueck said yes; he of finely colored glass, ob- man has no obligation to us. recommended a visit to Kando's viously very old and wrapped He could have sold us a bag

We walked on quietly. After remembered that recommen- Several times we found some- awhile we passed the Albright

"Hey!"

"What's the matter?"

"Albright was Glueck's (Continued on Next Page)

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Adventure In Antiquities

(Continued from Preceding Pg.) can tell us if this stuff is for teacher. Someone in that place real."

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In a garden at the rear we found archaeologists from all over the world taking tea. They were in for the weekend from their separate digs and comparing notes. I asked if someone might be able to authenticate our purchases and was directed to Dr. Bull of Drew College, Madison, New Jersey, director of the Institute.

THE PORTLY PROFESSOR graciously took us into a shed at the rear of the property where shards of pottery were being glued together and inventoried.

"In four eight-foot squares this summer we've found 2,200 Roman coins, and a lot of other interesting things. I'll spend my life digging here and just barely scratch the surface of Caesarea," Bull said, examining each of our pieces.

"I can only guess at the age of the other two, but this I know," he said, holding my pitcher. "Roman's my period. It's imitation terra sigilata."

"Imitation?"

"Oh, don't worry," he laughed. "I don't mean fake, the Romans made the finest pottery in the world near Rome and shipped it throughout the empire. Some guy around here thought he could duplicate it and sell it for less. It's first century, all right and a beautiful piece. I'd like to have it in my own collection. Take your other things to the Israel Museum. Someone there should be able to tell you what you've got."

THE NEXT DAY we went down to the basement of the Israel Museum and met Ruth Amiran, who has spent "more years than I want to confess" as archaeologist in the Israeli

(Mrs. Amiran's name meant nothing to us that morning. Later we were told she has an influential reputation, and on September 2 we read in the Long Beach Independent that she was part of the team that uncovered a 4,500-year-old city near Arad, 10 miles west of the Dead Sea.)

Mrs. Amiran scrutinized Lois's animal head fragment and then called over two other archaelogists. They talked excitedly in Hebrew and passed the piece from hand to hand.

"Where did you get this?" Mrs. Amiran asked.

"From Kando. Do you know him?'

"Of course. Everyone knows Kando . . . There's no doubt this is authentic. Late Bronze, early Iron Age. Between 800 and 1,000 B.C. We would like to keep it and give you something of the same period in return."

"Why's that?"

"None of us have ever seen anything like it. Animal heads are common to the period, but we've never seen one with a human hand on its neck. We'd like to keep it for further study. You know, it's within our rights to demand that it remain in Israel."

I felt very sorry that I had come for help.

The two other archaeologists looked to me and began talking with Mrs. Amiran in Hebrew. She said, "My Colleagues say that they can see by your face

that you wish to keep it." "Yes, is that terrible?" Gordon Cohn is editor of The Jewish Federation News of Long Beach, Calif.)

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Xmas In School Is Minor Issue

As dignified human beings en- night.

those of the majority.

depth religious decorations, put together. although, I would hope that one I would much rather see our hidden enemies of Judaism. day these practices might take into consideration the feelings of non-Christians. I will raise my voice, however, when I see non-Christians made to participate in Christmas observances or when strictly religious items, such as Nativity scenes or plays are employed.

I AM ALSO against Chanukah being introduced to the schools because Chanukah is basically a religious festival, and if the Christian wishes to regard Christmas as a secular observance, rather than a religious holy day, that is his desecration and problem.

However, there are certain areas where I feel that we, as Jews, ought to raise our voices, but unfortunately have been most neglectful. Last year, I wrote a column concerning the High School proms which are held on Friday night. Now this is an area where I feel we should seek to make changes so that no one observing a Friday night Shabbat would be left out or inconvenienced. The prom is not a religious event, but is open to all students. If those who would fight to remove the Christmas observances from the school, would instead seek to do something positive, then let them use efforts in having

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facilities, and I do not stress more harm to Jews and Juda-

By RABBI JACOB FRIEDMAN the prom changed to a Saturday Jewish people demand of the school a chan in schedule of dowed with God-given rights, FURTHER, IF THOSE who athletic events from Shabbat to we ought never allow ourselves would protest religious type another time. I would much as individuals or as a people celebrations in school are really rather see those who worship to be degraded into second class concerned about their own the god "football" on a Yom citizens. Our rights and feelings Jewish awareness, then let Kippur morning come and woras a minority are as valid as them observe the Jewish holi- ship "God" Himself. I fear days by staying away from these violators more than I fear I realize that there is a diffi- school and attending synagogue. the Christmas and Easter public culty when it comes to Christ- It is my belief that those who celebrations. For the latter can mas celebrations in our public violate the Jewish spirit, do be fought in our homes, synademanding the removal of non- ism than all the Christmas trees gogues and religious schools. The former situations are the

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a Jewish historical society.

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not wish to discard, and which have responded. are just taking up space.

many of the older families who who cares to write letters to have valuable momentoes that belong in the treasures that a Jewish historical society would help to stimulate more interest. amass.

Nothing that we've suggested Of course, the idea stemmed here in years has aroused so from the thousands, yes much interest as the idea of thousands, of negatives which the late Zalman Cohen had col-One of the leading Jewish lected. He himself may have had in the back of his mind terested in proceeding, as is one the thought that someday they of the city's top educators might be valuable, for they not (public schools), while another only are they identified clearly, but filed away in perfect order. What is the next step?

We suppose we should call a We're sure that the congrega- meeting and begin to organize. society, since their files must gest that anyone interested con-

Any suggestions for proceed-The same must be true for ing would be welcome. Anyone The P-O giving their views will Let us hear from you.

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Teen Scene

(Continued from Page 5) TEEN SCENE BY the YME STAFF

Ah, "...news, the manna of the day," as Matthew Green so aptly put it. Since there won't be any of that junk in this column, let's get down to hardcore gossip. So, readers, here's the way the world looks on Friday, Dec. 10, 1971.

First, let's take a critical look at the Debette formal, held last Saturday night at the Atkinson Hotel. Oh, readers, what mad folly plays in the hearts of tions will welcome such a For the time being, we'd sug- young lovers (and everyone else who showed that night?) Those be cluttered with minutes going tact us, so we can add their luscious maidens (stop breathback for years which they do names to those who already ing so hard, guys) donning those expensive gowns (if you're going to dribble, leave the room, you're ruining the keys) which they purchased with their hard-earned baby-sitting money, and those swave (you mean "suave" don't you? that's what I thought) young gentlemen spending last week's poker money on their formal Top Hat

(Continued on Next Page)

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Teen Scene

(Continued from Preceding Pg.) Nucleosis. The staff finds it attire. On cruel fates, did they amazing how this little devil has not know that when the clock become a raging fashion among would turn them back into on you! Well, as they say, we derella). Among the social aris- conclusions. tocracy in attendance for this Mordoh (I don't get it), cunning David Weinstein who appeared with Carol Cantor (I didn't know DW was in Debettes), Karen Valencia allegedly with the debonaire Frenchman from the Northside Brent Shapiro, ("more," the crowd cries, "more"). What a colossal evening! Sue Solotkin and Jim Steadman, Carolyn Calderon and Rich Bernstein, Laurie Dreisenson and Stan Feldman (didn't he play that lawyer on Ironside?)

Of course, there were those who preferred spilling mozerella (where does she live?) on their blue jeans instead of or-dourvees (see how cultured we is?) on their tuxes. For this very reason, if not others, Elyse Bernstein, in conjunction with the, uh, Cosa Nostra (we would say "Mafia" but we'd rather not get our houses bombed, senior-by the way, I don't think it was really with the, Italians please forgive us, Mafia), threw a pizza (that must have made some mess) party that very same Saturday night. But not just an everyday run-of-the-mill pizza party, a pizza party with

soft-drinks, too. FJYO bored members! There will be a board meeting (Oak will be a special guest) Dec. 8 at the Jewish Center. That's right, you're two days late. But don't worry, it's probably still going on (just kidding, Marcus Farraccini).

Visiting Indianapolis in the last few weeks has been that messenger of sad tidings, Mona

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gentleman's gentleman Mel organization of social eliteness

received a good crowd for this most festive of occasions, huh, Steve Weinstein, Pres.

This Sunday night Baruch Hashem NCSY will be putting on struck twelve, the credit unions the youth. Oh readers, shame a rickel & Esther Broniki written skit entitled "DATING pumpkins? (Heavens to Cin- present the facts, you draw the INSTRUCTIONS: A YOUTH'S VIEWPOINT." Performing Just to remind all you before the crowd at the B'nai momentous occasion were Shel- gambiers, Swank held a Casino Torah Sisterhood Hanukah lie Horwitz, escorted by the Dance, December 3. That Dinner will be Marvin Gold-(Continued on Next Page)

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Scott Morgan Is Bar Mitzvah

Mr., and Mrs. Richard L. their son, Scott Matthew (Continued from Preceding Pg.) Morgan, 1017 West 72nd Street, Morgan, Dec. 3 and 4 at the stein, Frances Redlich, Lisa announce the bar mitzvah of Beth-El Zedeck Temple. Goldstein, Sandra Zeckel, Alan

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Chanukah Greetings
To The Jewish Community and Our Members

PHIMRERS HNION NO 73

To the Jewish Community and our Members

TEEN SCENE

stein, Frances Redlich, Lisa Goldstein, Sandra Zeckel, Alan Cohen, Gary Sakovitz, Matt Klein, Mona Frankovitz, Esther Broniki, and rickel. They are receiving special technical assistance from Noel and Mitch Rolsky (little brothers of Neil Rolsky who helped on the North Central production of HELL-O DOLLY).

Ken Newman and Debbie Krugman are named scholars of the week. It seems that both of these represented the Jewish Faith in the Big Ten in Mr. Moore's Physics classes at North Central.

Louis Starr is Mr. Intelligence of the week. He showed his prowess in this department by, on Dec. 1, locking himself and all others out of his car in the North Central Parking lot. Yeh, Louie!

SPORTS: this week focusing on the AZA B-ball team. Rickel and Don Fogle are player coaching this year for the running attack which they have freshly installed. Lacking experience, with only Phil Redlich being a returning starter, they are counting on Jeff Stinkeller to help them off those boards. Ben Friedman (rookie), Bob Foster (rookie), and Moe Nahmias (2nd year man) round out the speedy first string. Vet. Harold Rhodes heads the reserve men, being followed by 2nd year men Moe Meshulam and Mark Koplow and rookies Mark Goldstein, Gary Loft, and Tim Kwitney.

Gary Goodman is hereby named TEEN OF THE WEEK for his valiant efforts on the faltering North Central Wrestling Team. Gary took the 105 wt. class in a losing effort against Warren Central recently. This is Gary's first year on the North Central Varsity Wrestling Team and his first year at North Central. Not Bad. Andy Bursky is Famous Person of the Week. His name

dianapolis Teen Star. Whoopee.

Days to mark on the calendar: today — Human Rights
Day, December 13 — First day
of Hanukah, and December 15
— Bill of Rights Day. Yay for
the calendar (pass the January,

appeared once in the In-

please).

VEGETARIAN OF THE

MONTH — Alan Nemes. His
story: One vegetarian walks up
to another and says, "Hi!" The
other replies, "Hi! Are you a
vegetarian?" The first man
answers, "Yes, I am." The
other says, "Funny, you don't
sound like a vegetarian." (It
broke us up, too.)

Before closing, we, the Staff of YME (Youth's Mightiest Efforts Wireservice) would like to wish everyone a happy Hanukah and would like everyone to, when you say a prayer over the Hanukah Menorah this Sunday, say a prayer for those Jews in Russia who don't have a Menorah to say a prayer over.

Season's Greetings
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Miss Morris To **Wed Saturday**

Miss Marjorie Lynne Morris will become the bride of Kenneth R. Martin in ceremonies Dec. 11 at Congregation Beth-El Zedeck.

Parents of the couple are Mr. and Mrs. Albert Morris of Indianapolis and Mr. and Mrs. Kenneth Martin of Charlottesville, Ind.

Miss Morris was graduated from Indiana University and is there.

Bloomington.



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Symphony Seminar Features Violinist

virtuoso, will be featured at the following pair of concerts. next meeting of the Symphony Rosand has promised to bring Dec. 15, at 8 p.m., at the Jewish Guanerius del Gesu of 1741, to Community Center, 6701 Hoover the Seminar session. He is no

Described by a number of the now pursuing graduate work foremost music critics as the modern-day Paganini, Rosand The couple will live in has won world-wide acclaim for Joining in dialogue with

Aaron Rosand, eminent violin Symphony Orchestra in the

Seminar Series on Wednesday, his violin, the magnificent stranger to Indianapolis, having thrilled audiences several times in his appearances in Butler's Romantic Music Festival.

his tremendous pyrotechnical Rosand will be Frank Cooper, skill and the beauty of his tone. the founder and guiding genius His busy schedule calls for of the Romantic Festival. A appearances on three con- member of the piano faculty of tinents, and his achievements Butler University, he is a have won him decorations from recognized authority on the the governments of France and music of the Romantic Period. Belgium. He will be the guest Several times he has been insoloist with the Indianapolis vited to London by the British Broadcasting Company to give lectures on this subject. A pianist of note, he was recently appointed music curator of the Indianapolis Art Museum.

--Phone-

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Hebrew Students Tape Dec. 12 Broadcast

"Our Songs Our People," the weekly half hour of Jewish neusic and commentary will this week feature a special live taping of the students of the Hebrew Academy on WGEE-F.M. 103.3, 11 a.m. Sunday, Dec. 12.

Students from the primary open-classroom will go through their daily activities of prayer, song, the grace after the noon meal, in the natural way they occur each day.

"Our Songs Our People" is a special project of the Hebrew Academy of Indianapolis which has been on the air since the school's opening in September. Its final program this Sunday features the products of three months of Hebrew and Religious Instruction as well as a fully licensed and certified English and Secular studies program.

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1型并称人员正理最後的項目可持有方面 不有事務的司法 医毒素性的复数形式 人名英格兰

Katz, Simon Head Special Gifts Drive

Gifts Division of the 1972 Jewish for many years. Welfare Federation drive will Katz heads an accounting be headed by Irwin Katz and firm bearing his name while Melvin Simon, according to an Simon heads one of the counman Joseph Rothbard.

Both prominent businessmen name. have been active in Federation

Doskocil Family To Live In City

Mr. and Mrs. Michael J. Doskocil and their daughter, Julie are living at 5115 Banbury Road on the northside of Indianapolis. Mrs. Doskocil (Beverly) lived in Indianapolis before her wedding almost three years ago. She is the daughter of Mr. and Mrs. Al Katz.

Michael and Beverly both attended Purdue University. After their marriage they returned to Purdue to continue their studies and they have recently moved to Indianapolis. The Doskocils plan to make their home, here in the Hoosier capital.

Beverly looks forward to becoming an active member of The Young Matrons' Division of the Jewish Welfare Federation and Hadassah.

SERVICE BY PUBLICATION

NOTICE OF SUIT

State of Indiana, County of Marion, ss: In the Superior Court of Marion

In the Superior Court of Marion County.

Room No. 6
Cause No. S671 1127
Jewell Ann Stargel, Plaintiff vs Jimmy Dale Stargel, Defendant.

The State of Indiana to the defendant above named, and any other person who may be concerned.

You are notified that you have You are notified that you have been sued in the Court above

The nature of the suit against ou is: Divorce, Support,

you is: Divorce, Support, Restraining Order, Alimony Judgement and Attorney Fees.
This Summons by publication is specifically directed to the following named defendant whose whereabouts is supproved. Timmy Dale Starget is unknown: Jimmy Dale Stargel, and to the following defendants whose whereabouts are unknown: None.

In addition to the above named defendant being served by this summons there may be other defendants who have interest in this

If you have a claim for relief against the plaintiff arising from the same transaction or occurrence. you must assert it in your written answer.

You must answer the Complain in writing, by you or your attorney, on or before the 2nd day of Feb., 1972, (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgement will be entered against you for what the plaintiff has demanded.

MORRIS L. KLAPPER Attorney for Plaintiff

(Seal)
E. ALLEN HUNTER
Clerk of the Marion
Superior Court
Morris L. Klapper
Attorney At Law
6746 E. Washington St.
Indianapolis, Indiana 46219 Phone: 353-8263 Attorney for Plaintiff 101—12:10—12:17—12:24

The all-important Special and related community services

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Simon recently returned from his first trip to Israel and was so impressed by his observations that he is returning there during the year-end holidays with his three children.

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Hebrew Academy Sets Open House

The Hebrew Academy of Indianapolis and the Auxiliary to the Hebrew Academy, will sponsor an open house from four until six on Sunday, Dec. 6, at the Academy's temporary home at 6510 Hoover Road. announcement by overall chair- try's largest shopping center People interested in seeing the developers, also bearing his equipment, meeting the Katz has headed the Special program are welcome. Parents Gifts Division in previous cam- are invited to bring their paigns and is chairman of the children. Members of the auxiliary will serve as hostesses for the event.

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Children's Letters

(Continued from First Page) need there holidays. Let my people go.

Larry Segall

Dear Sir, to Israel.

Michael Suess

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Dear Sir, Let my Jews go. Russia enough to worry about. please let my people go they

Howard Yaffe

Dear Sir, I wish you would let my Let my people out of Russia people go to their homeland in Israel. I'm very surprised that you take it serious. They have

Philip Yaffe

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